

CASSIUS CLAY was the former Heavyweight Champion of the world. He is known as MUHAMMAD ALI in the Nation of Islam Organization of which he is a member.

[REDACTED] 3/68)

On March 25, 1968, [REDACTED] advised that STOKELY CARMICHAEL occupied Room 105 of the Roberts Motel located at 3756 South Michigan Avenue, Chicago, Illinois, during Saturday night, March 23, 1968, and checked out of the motel on Sunday morning, March 24, 1968. Three unknown Negro males who accompanied CARMICHAEL occupied Room 107. These rooms were rented by ROBERT BROWN, 11400 South Vincennes, Chicago, Illinois.

On March 26, 1968, [REDACTED] Roberts Motel, 3756 South Michigan, Chicago, advised that Rooms 105 and 107 were rented by ROBERT BROWN, 11400 South Vincennes, Chicago, at 3:18 p.m. on March 23, 1968. Three unknown Negro males wearing African hair styles occupied room 107. ROBERT BROWN checked out of the rooms at 11:30 a.m. on Monday, March 25, 1968, and paid a total of \$72 for room service and rent.

On March 26, 1968, [REDACTED] advised that on Monday, March 25, 1968, between the hours of 4:00 and 6:20 p.m. STOKELY CARMICHAEL spoke at the West Side Organization Headquarters at 1527 West Roosevelt Road, Chicago, Illinois. Approximately 60 people were in attendance. CARMICHAEL stated that the reason he is in Chicago is to stop the black people from killing each other. He commented, "The black man must stop killing themselves and start killing the white man." The source advised that no incidents occurred, the area remained calm and no arrests were made by the Chicago Police Department.

The West Side Organization is a militant grassroot type welfare union organization which concentrates on locating jobs for the West side slum residents. It has an office at 1527 West Roosevelt Road, Chicago. It is supported by the Chicago City Missionary Society.

[REDACTED] 1/68)

On March 26, 1968, [REDACTED] advised that a fund raising rally was held at the Afro Arts Theatre, 3947 South Drexel Boulevard, Chicago, Illinois, beginning at 9:15 p.m. and ending at 11:05 p.m., Monday evening, March 25, 1968. This rally was held for the benefit of H. RAP BROWN, National Director, SNCC, who is currently in jail in New Orleans, Louisiana. There were approximately 700 people in attendance and the Theatre was filled to capacity. Among the speakers recognized by the source at the rally were STOKELY CARMICHAEL, ROBERT BROWN, ROBERT LUCAS and EDWARD "FATS" CRAWFORD.

Several white males were observed waiting outside the Theatre prior to the affair, but these individuals were told to leave the area. Various news men attempted to attend the rally but were refused admission.

ROBERT BROWN, ROBERT LUCAS and EDWARD "FATS" CRAWFORD spoke briefly and only by way of introduction to the featured speaker, STOKELY CARMICHAEL.

STOKELY CARMICHAEL spoke for approximately an hour and a half, frequently repeating himself and giving the impression of disinterest. Among the often repeated remarks by CARMICHAEL were, "Blacks must love blacks," "The black man must know that the honkey is his enemy," "Blacks must unite."

CARMICHAEL stated, "The white man has done nothing for the blacks except cheat them, as is evident from the days of slavery." "When the white man first came to this country he learned from the Indian and then he killed him." "It is not going to be a long hot summer but it is going to be a long hot year."

CARMICHAEL stated he did not want the various Negro teenagers fighting and killing each other, but rather that they should unite and fight their common enemy. He stated that H. RAP BROWN was in jail because he "rapped too

much" pointing out the truth. CARMICHAEL read the audience a letter he had received from BROWN which commented in the same manner as he had been talking.

Source said students were able to attend the meeting for a cost of \$1.00, while adults had to pay \$2.00 admission fee. During the affair a collection was taken up for H. RAP BROWN. There was no announcement made as to how much money had been collected.

The source stated there were no disturbances during the rally, order was kept reasonably well, there were no incidents and no arrests by the Chicago Police Department.

On March 26, 1968, [REDACTED] advised that on Monday evening, March 25, 1968, between 7:00 and 1200 p.m. a fund raising rally was held at the Afro Arts Theatre, 3947 South Drexel Boulevard, Chicago. The featured speaker of the evening was STOKELY CARMICHAEL who addressed approximately 700 people of which 50 were representatives of black power organizations in the Chicago area.

CARMICHAEL stated that the black people need black supremacy. The black man must have guns not votes and that votes are useless, guns should be used in place of votes. CARMICHAEL protested America's Education System for the Negroes. CARMICHAEL said every black man should get a gun to defend himself and that the Blackstone Rangers should not destroy each other but rather go after the white man. CARMICHAEL took a collection for H. RAP BROWN to help obtain his release from jail and referred to BROWN as a hero.

On March 26, 1968, [REDACTED] advised that on Monday evening, March 25, 1968, STOKELY CARMICHAEL spoke for approximately one hour at a fund raising rally held at the Afro Arts Theatre, 3947 South Drexel Boulevard, Chicago. CARMICHAEL's speech was lack luster and obviously off the cuff. CARMICHAEL seemed bored with the meeting and the crowd and quite disinterested. The crowd was extremely enthusiastic at first but sensed his disinterest and responded accordingly.

CARMICHAEL commented that this summer will undoubtedly see "whitey" out to get the Negro. He counselled the audience to become armed and be prepared to defend themselves and their community. He said they should learn black brotherly love and stop fighting each other, stop gang fighting and tearing up their own property. He said there is strength and power in black unity. Black youths need to study their own history and get a good black education. They cannot do this under the inadequate educational facilities available to the Negroes under today's conditions.

CARMICHAEL made mention of H. RAP BROWN on only one occasion and then later to take a collection in his behalf.

CARMICHAEL repeated himself constantly and spent a lot of time preaching the necessity of all factions within the black power movement to unify. CARMICHAEL's comments concerning Negroes arming themselves was limited to defensive purposes and not of the usual inflammatory nature.

The source advised that the speeches were poorly organized and CARMICHAEL was introduced by ROBERT BROWN who made only brief remarks not nearly as violent as is his usual manner. ROBERT BROWN urged Negro unity of themselves and their neighborhoods.

The source observed that STOKELY CARMICHAEL had body guards among whom was EDWARD "FATS" CRAWFORD. Several of the body guards were observed to be armed with .45 caliber automatics.

EDWARD "FATS" CRAWFORD is a male Negro, self-proclaimed leader of the now inactive Deacons of Defense and Justice, Incorporated, Chicago Chapter, and has recently proclaimed himself President of the National Negro Rifle Association (NNRA). The NNRA was organized by CRAWFORD to teach Negroes over 18 years of age the laws pertaining to the use of firearms.

 1/19/68)

At 6:48 a.m. on March 26, 1968, over a Chicago radio station, WBBM, the announcer commented that STOKELY CARMICHAEL made the following remarks at a meeting last night.

"He promised a summer of violence, that the honkeys are preparing genocide and race destruction, and that the blacks must have a gun to fight them."

On March 26, 1968, [REDACTED] advised that as of this date STOKELY CARMICHAEL has received \$900 for his speaking appearances in the Chicago area [REDACTED]

The source advised that on Monday morning, March 25, 1968, STOKELY CARMICHAEL spoke at the Urban Training Center, 40 North Ashland, Chicago, Illinois, to a group of approximately 40 to 60 students in training. The Urban Training Center is sponsored by several religious groups primarily for the training of ministers for the urban and ghetto areas, however, a sizeable percentage of students are members of the Black Power Community Organizations. The source stated CARMICHAEL made a brief speech to this group and commented mainly on the theme of black unity and black brotherly love. He advised the students that if they can get organized, educated and plan a constructive program, he will return to Chicago in the near future and assist them in the programs implementation.

The source stated CARMICHAEL's speech was extremely conciliatory and mild in comparison to previous speeches by him.

The source advised that CARMICHAEL is not expected to leave Chicago until his fiancée, MIRIAM MAKEBA, finishes her entertainment contract with a local Chicago nightclub, Mr. Kelly's. Her contract is up either March 30 or 31, 1968, as a Hollywood actress and entertainer, PAT SUZUKI, is scheduled to be the feature attraction at Mr. Kelly's on March 31, 1968.

The source advised that MIRIAM MAKEBA has become ill, cancelled her contract, and PAT SUZUKI will finish out the remainder of her contract as of this date.

On March 29, 1968, [REDACTED] advised that source was among an audience of approximately 130 people at St. Margaret's Episcopal Church Hall, 2555 East 73rd Street, Chicago, Illinois, on Sunday evening, March 24, 1968. The St. Margaret's Episcopal Church membership consists of approximately 300 members composed of about 10% Negro membership. The Episcopal youth organization is composed of about 40 high school teen-agers with the same racial balance which is led by Episcopal Curate Father WILLIAM WETZEL, a Negro. Source learned on Sunday evening, March 24, 1968, that STOKELY CARMICHAEL, former National Director of SNCC had been invited to speak before the Episcopal youth group by Father WETZEL. The audience, which numbered approximately 130, was composed of 20 to 30 Episcopal youths, seven adult parishioners, and 100 Negroes, none of which were parishioners. Many of the Negroes wore beatnik and African style hair and attire.

STOKELY CARMICHAEL and about 100 Negroes arrived approximately 45 minutes late. He apologized for the delay stating he had spent the past five hours arbitrating a Negro youth gang dispute between the Blackstone Rangers and another south side Chicago gang. He then retired to a room to the rear of the speaker's platform with a few of his accomplices.

Father WETZEL then had a collection taken to be presented to STOKELY CARMICHAEL as a honorarium.

Father WETZEL then introduced a colleague of STOKELY CARMICHAEL by the name of CLEVELAND BROWN. BROWN is described as a Negro male, 30 years old, 5'8" tall, 140 pounds, medium complexion, brown hair cut normal, clean shaven, neat appearing, slender build, and a soft speaker. CLEVELAND BROWN spoke for about 15 minutes on the theme of police brutality against Negroes. He told of a recent experience he had with police when he tried to lead a peaceful demonstration at Orangeburg, South Carolina, at a Negro college. He was badly beaten by the Orangeburg Police, then hauled off to a hospital and placed in an isolation ward for 21 days. BROWN said he is now considered a fugitive by police because he has been charged with seven local violations in Orangeburg, South Carolina, and Atlanta, Georgia.

BROWN then introduced STOKELY CARMICHAEL who spoke for approximately 30 minutes, principally on the theme that Negroes must arm themselves and unify. CARMICHAEL appeared surprised to see white people in the audience and explained that he thought he would be talking to an all Negro audience so he would have to change the nature of his speech. He said his main reason for coming to Chicago was to create peace between Negro groups. CARMICHAEL through his speech would state a point and then repeat himself at least three times which source thought was disconcerting, dull, and repetitious. CARMICHAEL made the following comments: "If any white men touch our black brothers we'll kill them"; "Black people must learn to stop fighting with each other"; "Organize and carry the fight to the streets"; "Black people must get guns and ammunition to defend themselves"; "To hell with the United States. To hell with Vietnam. The black people of the United States have always had to do the lowest and dirtiest jobs. Why should they go over and fight the white man's war?"

The source stated the meeting broke up without any incidents. The neighborhood remained calm and there were no arrests by the Chicago Police Department.

[REDACTED]

Source said that one of the reasons why CARMICHAEL came to Chicago was to talk to leaders of the Blackstone Rangers and other Chicago Negro youth gangs to stop their intergang fighting and attempt to have them unite with the Black Power Movement sponsored by CARMICHAEL. The source did not know if CARMICHAEL was able to contact the Blackstone Rangers or other youth gang leaders.

[REDACTED]

[REDACTED]

At 12:15 p.m., March 30, 1968, SAs of the FBI observed STOKELY CARMICHAEL arrive in Chicago on United Airlines Flight 147 at O'Hare Airport. CARMICHAEL was accompanied by an unknown Negro male. They were met by two unknown Negro males. The four men then entered a 1965 Plymouth sedan bearing 1968 Illinois License PR 3051.

[REDACTED] advised on March 30, 1968, that CARMICHAEL and the others drove from O'Hare Field, Chicago, through Chicago, proceeding east on Interstate Highway 94. They were last observed traveling east of Gary, Indiana, on the Indiana Toll Road.


1968 Illinois License PR 3051 is registered to ELMYRA PRATTS, 2213 East 68th Street, Chicago, Illinois.

On June 15, 1965, [REDACTED], advised that among the individuals arrested on June 11, and 12, 1965, in connection with a demonstration at Chicago, Illinois, protesting the rehiring of School Superintendent BENJAMIN C. WILLIS, was ELMYRA GRAY PRATTS, a female Negro, age 22, who resides at [REDACTED]

At 5:30 p.m. on Saturday, March 30, 1968, STOKELY CARMICHAEL was observed arriving at Western Michigan University, Kalamazoo, Michigan, by SAs of the FBI.


[REDACTED] advised on March 30, 1968, STOKELY CARMICHAEL spoke at Western Michigan University before approximately 900 people at a mid-west regional conference on black power.

At 2:30 a.m. on March 31, 1968, STOKELY CARMICHAEL was observed to depart Kalamazoo, Michigan in a bronze Plymouth, two-door sedan, bearing 1968 Illinois License PR 3051, traveling west on Interstate 94 in the direction of Chicago.



C. Demonstrations


On January 31, 1968, ROBERT BROWN participated in a "Black-In" demonstration held at Valparaiso University, Valparaiso, Indiana. The reason for the "Black-In" was that the Valparaiso University Administration had only permitted 50 Negroes to register at the school and the school has an enrollment of 4,000. Approaches made to the president of the college in an effort to have more Negroes admitted to the school apparently were not effective.



2/2/68)  
2/2/68)

D. Travel of ROBERT BROWN

ROBERT BROWN traveled to New York City, New York over the weekend of December 23-24, 1967. He returned to Chicago on December 25, 1967. The reason for the trip was to confer with SNCC officials.



12/26/67)

ROBERT BROWN traveled to Bloomington, Indiana, where he attended an SDS conference held December 27-31, 1967.

[REDACTED] 1/8/68)

ROBERT BROWN traveled from Atlanta, Georgia, to Washington, D.C. on March 15, 1968. Among those accompanying him was former National Director of SNCC, STOKELY CARMICHAEL.

[REDACTED] 3/19/68)

ROBERT BROWN traveled from Chicago to Atlanta, Georgia, on Tuesday, January 23, 1968, where he attended a SNCC meeting at which H. RAP BROWN, National Director, was in attendance.

[REDACTED] 1/26/68)

V.. SNCC LEAFLETS AND PAMPHLETS

The attached leaflet addressed to "Corporate Brothers and Sisters" was obtained from [REDACTED] Pittsburgh, Pennsylvania on January 5, 1968. The remaining leaflets were obtained by [REDACTED] from Chicago Branch of SNCC Office and Chicago Chapter of CORE Office between October 21, 1967 and March 8, 1968.

Keep the blues,  
Put 'em on or wear 'em to cry.  
If you feel like that,  
And that, it says ain't no lie. ...

BLACK MEETIN' BLACK

AT THE

SNCC OPEN HOUSE

SATURDAY: 6:00 to 10:00 P.M.

302 E. 43rd St.

*10/10/67*

HEAR: SNCC's PROGRAM OUTLINED.

MEET: BLACK PEOPLE FROM ALL WALKS OF LIFE,

SEE: BLACK FOLK HAVING FUN.

— COME —

... Support SNCC ... DON'T LET IT DIE..

# IN OPEN LETTER

TO THE PEOPLE:

In this hour of crisis in the nation, in the world and among oppressed minorities everywhere, the Black Peoples Congress calls for a new commitment to the revolution of 1776 and the freedom and equality to all men it promised. That revolution is still unwon. Black people are oppressed and persecuted far more than those white Europeans who fled to America's shore in search of freedom. They are oppressed and persecuted by the great-grandsons and great-granddaughters of those white immigrants.

Black people are caught between the powerful forces of the south and racists, on the one hand, and the financial and industrial giants of the north, on the other. They are the victims of a nationwide drive to re-enslave all black people by trickery, by political manipulation, by force if necessary. By succeeding to buy off black leaders, and by trying to kill those leaders who they can't buy. By violence, lynching, and the manipulation of the black masses through the guise of "non-violence", are his tools. Civil rights leaders are his fools.

We in the Black Peoples Congress have been possessed by the monster of rage and anger. And in the words of Rev. R. Kennedy: "We are in the midst of a revolution against the status quo. (We) are angered with systems which have allowed poverty, illiteracy and oppression to flourish for centuries. (We) will achieve (our) goals one way or another. (Even) if (we) have to pull (this) government out the lining down over (our) heads. And (we) will prevail." We will be free, or all mankind will be slaves. PEACE IF POSSIBLE, WAR IF NECESSARY.

WE call on YOU to be unafraid, unmoved by the vicious acts of white racists, friend and foe, alike. TO FIGHT FOR BLACK LIBERTY, EQUALITY and JUSTICE. To rise to the challenge of the times. To help us in our unconditional "WAR ON WHITE RACISM." To help us build our "BLACK SOCIETY".

AND CO. AT ANY, WE WILL NOT BE TERRORIZED.

BLACK PEOPLES CONGRESS

CITIZENS AMICUS BRIEF IN  
SUPPORT OF H. RAP BROWN'S APPEAL  
FROM HIS BAIL RESTRICTIONS

IN THE SUPREME COURT OF THE UNITED STATES

OCTOBER TERM, 1967

MISC. NO.

UNITED STATES OF AMERICA, ex rel.  
H. RAP BROWN

RELATOR-PETITIONER

V.

HON. RAYMOND FOGEL, CITY SERGEANT,  
ALEXANDRIA, VIRGINIA,

RESPONDENT.

We, black and white citizens of the United States, herewith respectfully request the Supreme Court of the United States to expedite its consideration of the petition of H. Rap Brown for a writ of certiorari to the United States Court of Appeals for the Fourth Circuit and, upon such consideration, to grant said petition.

As we understand it, the United States District Court for the District of Virginia, Richmond Division, imposed upon Mr. Brown, as a condition of his release on bond, the restriction that he could not leave the eleven counties of the Southern District of New York, the district in which the office of William M. Kunstler, one of his attorneys, is located, except in connection with litigation in which he is involved. Because of this restriction on his travel, Mr. Brown has been prevented from fulfilling many speaking engagements, both in the United States and abroad, and will be unable to meet similar commitments in the future.

In imposing this condition, the federal judge indicated that Mr. Brown was "not going anywhere to make speeches because he is going to have to stay in Mr. Kunstler's district except when going to and from trial and going to the defense of these matters."

The inability of Mr. Brown to fulfill his speaking engagements constitutes a subtle but potent threat to the free speech of every American. If he can be imprisoned in a geographical area from which he cannot emerge to articulate his views and those of the SNCC whose national chairman he is, then bail is being effectively used to silence both him and his organization. While there may be many people who disagree with the views propounded by Mr. Brown, it is not in the American tradition to squelch them by conditioning his release on bond on his silence.

(2)

The STUDENT NON VIOLENT COORDINATING COMMITTEE cannot afford to obtain national radio and television time for the expression of its views. It must depend on their articulation throughout the United States and, in particular, at the many colleges and universities that are eager to provide forums for him. Since the restrictions were imposed upon him, he has had to cancel such engagements at such institutions as Colgate University, Oxford University, and the University of California at Los Angeles (UCLA).

We call upon the Supreme Court of the United States as the ultimate guardian of the First Amendment to consider his petition for a writ of certiorari promptly and upon such considerations to set aside the restriction of his right to travel. Only such action will the rights of all American citizens be protected and the voice of dissent be kept alive in the land.

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>STATE</u>
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CG-L-12

Student Nonviolent Coordinating Committee  
306 East 43rd Street  
Chicago, Illinois 60653  
373-9025

DOLLARS TO SNCC

I enclose \$\_\_\_\_\_ to carry on the work of SNCC, I  
pledge \$\_\_\_\_\_ every\_\_\_\_\_.

Please include me on your mailing list, my name is:

(last) \_\_\_\_\_ (first) \_\_\_\_\_ (middle) \_\_\_\_\_

Address (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

Phone \_\_\_\_\_

Please make Checks payable to:

SNCC

306 E. 43rd St.,  
Chicago, Ill. 60653  
373-9025

HEAR 2

RAP BROWN

SPEAK TO

Black Chicago

He is being held in New York under bond, and has been refused permission to travel. Each of the last three times he has been scheduled to speak in Chicago, something has stopped him. He will phone his speech in.

Come to the  
SNCC

Fund-Raising Rally

SATURDAY, DECEMBER 16, 1967  
CHRIST METHODIST CHURCH  
6401 S. SANGAMON  
6:00 pm. until

OTHER SPEAKERS INCLUDED :

Admission: \$2.00 for adults  
\$1.00 for students

H  
BIRK  
THING!!

Chicago, Illinois 60653

373-9025

December, 1967

Dear Friend of SNCC,

We would like to ask your help. The "power structure" has escalated its efforts to stop all forms of protest. Tactic after tactic of harassment, intimidation, imprisonment, character assassination, etc; has been used in order to stop the Movement for the liberation of Black People.

The White power structure is conducting an all out war to kill SNCC. Countless SNCC workers are in jail or face the threat of imprisonment. Office after office is being forced to shut down because of a lack of operating expenses. SNCC is sinking fast. But, will SNCC be allowed to die? Not if you really care.

We need your help to raise enough money so that SNCC can remain alive. So that we can continue our Southern program and begin a program to reach the masses of Black people in the Northern ghetto. Black people must be prepared to resist and to survive.

Please give this request serious and immediate consideration.

Thank you very much for your help and loyalty to SNCC.

Yours for Black Liberation

*Robert Brown*

Robert Brown, Dir.  
Midwest SNCC

enc: Pledge form  
- Midwest SNCC Literature

Sir:

The Student Non-Violent Co-ordinating Committee has sat back for some several weeks, and watched with interest the development of the Cook County Jail scandal. We have viewed with amusement the melodramatics of politics as honkies accuse honkies of corruption, bribery, misconduct, and political wheeling and dealing. All at the expense and well being of countless Black lives.

We have sat back and watched the game of political power that is being played by the politicians, and with each act, the world has revealed to us a new face. There is no such thing as Justice. There are no free men. And Black people are prisoners in a honkey hell.

We have remained silent while racist have repeatedly made remarks against Black inmates. But, even silence itself, says something. Yes, there comes a time when we can no longer be silent. We must speak, knowing full well that words are loaded pistols, when I speak, I fire.

The Black inmates of Cook County Jail have asked us to speak for them. No probe of the conditions of the jail can be complete without hearing both sides. Black people demand a chance to be heard.

Yours truly,

*Robert Brown*

Robert Brown, Dir  
Midwest SNCC

UNURU

## CORPORATE BROTHERS AND SISTERS:

WE THE CONCERNED COMMITTEE OF THIRTEEN HUNDRED WANT TO TAKE THIS OPPORTUNITY TO WISH YOU AND YOURS A HAPPY BLACK NEW YEAR AND TO OFFER OUR HOPE ALONG WITH THE HOPES OF MILLIONS OF BLACK CONSUMERS IN THIS COUNTRY FOR YOUR COMPANY'S CONTINUED HIGH RATE OF GROWTH IN THE COMING YEAR. ALSO, WE HOPE THAT PEACE AND TRANQUILLITY WILL BE THE KEYNOTE FOR THE NEW YEAR RATHER THAN UNENDING VIOLENCE AND HATRED.

OUR PURPOSE FOR WRITING YOU AT THIS TIME IS TO SOLICIT MONEY TO ESTABLISH LIBERATION SCHOOLS THROUGHOUT THE EASTERN SEABOARD OF OUR COUNTRY. THE EDUCATIVE AIM OF THESE SCHOOLS WILL BE TO STIMULATE A BLACK CONSCIOUSNESS THRU THE TEACHING OF AFRO-AMERICAN HISTORY AND TO PROMOTE AN EXAMINATION OF THE TECHNIQUES USED TO EXPLOIT THE TALENTS, SKILLS, AND BRAIN POWER OF BLACKS TO THE ADVANTAGE OF OTHERS.

WE KNOW YOU WILL WANT TO MAKE THIS A CO-OPERATIVE VENTURE BY CONTRIBUTING YOUR COMPANY'S FAIR SHARE FOR THIS NOBLE UNDERTAKING. ALTHOUGH WE ARE SHORT STAFFED AT THIS TIME, OUR REGIONAL REPRESENTATIVE WILL MAKE A SPECIAL EFFORT TO CONTACT YOU. PLEASE HAVE CHECK, CASH, OR MONEY ORDER READY.

REMEMBER, YOUR GIFT MAY BE TAX DEDUCTIBLE. SEE YOUR ACCOUNTANT. THANK YOU AND AGAIN A HAPPY BLACK NEW YEAR.

STUDENT NON-VIOLENT CO-ORDINATING COMMITTEE  
ATLANTA, GEORGIA

1/1/50

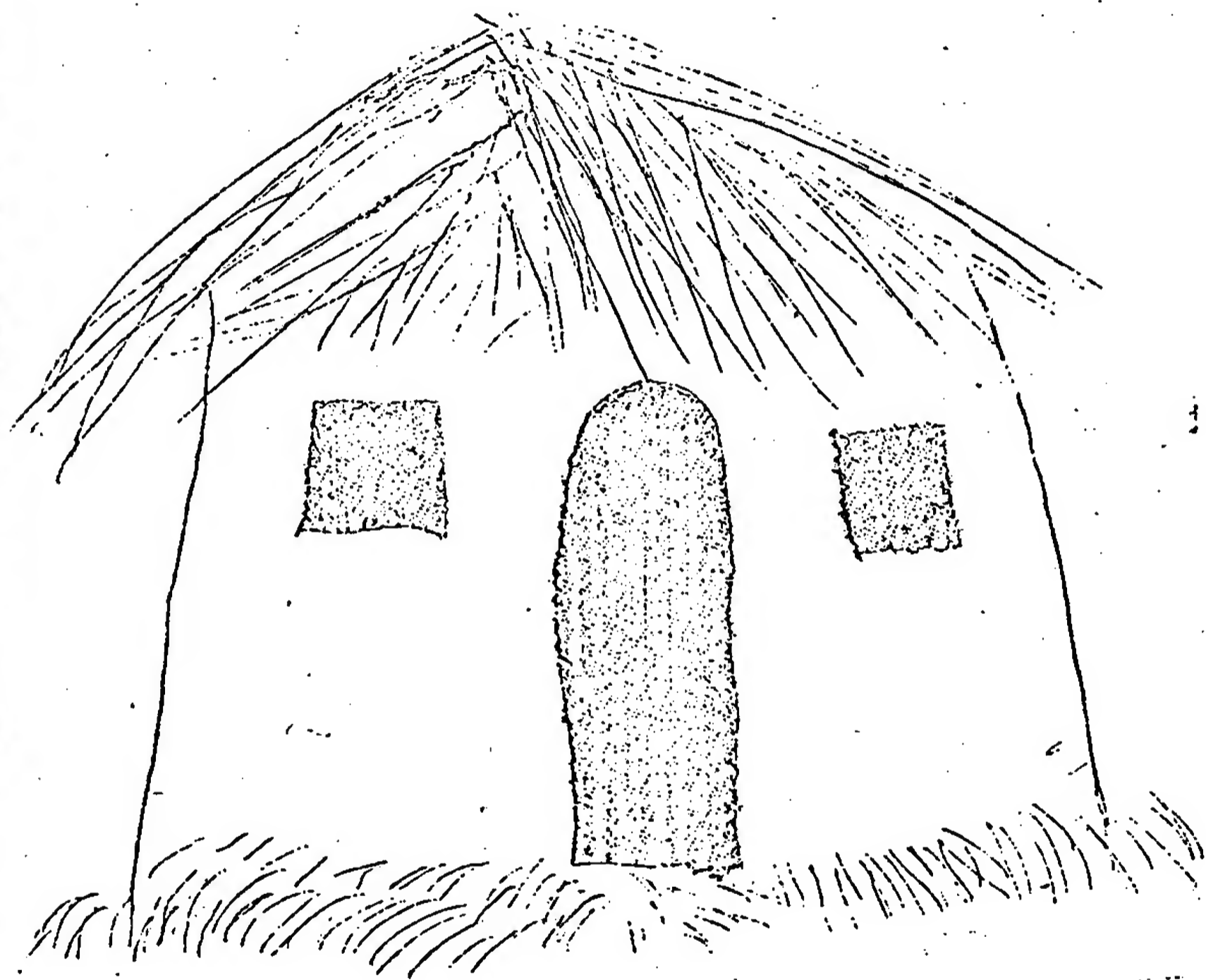
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1/1/50

W Hayes  
A Davis  
F Lander

# AFRO-AMERICAN REVIEW

UHURU! HARAMBEE  
(FREEDOM) (LET'S ALL Pull Together)



BLACK HISTORY IS THE HISTORY OF  
THE PEOPLE IS THE HISTORY OF  
THE PEOPLE...

As of this issue the Afro-  
American Review will be offering  
a new feature "Black History-  
Past and Present." This feature  
will consist of capsule sketches  
of events, organizations or indivi-  
duals of importance to Black  
people from pre-history to the  
present day.

Why linger over events and  
figures from the past when there  
is still so much to be done to  
overcome the present and to secure  
the future? First, there is a  
need for Black people to re-  
capture their history-and with it  
their true identity-from the  
white slave masters, murderers,  
and exploiters who have kept it  
from us or distorted it and used  
it to keep us in mental and  
physical bondage. Second, there  
is a need for Black people to  
know their past so that mis-  
takes and misconceptions as to  
the nature of the Enemy-the white  
man-can be reduce to a minimum.  
For example, a knowledge of the  
atrocities and barbarities of  
slavery and the slave trade, and  
of the 3,000 lynchings of Black  
men, women and children since the  
1880's would have helped the bro-  
thers and sisters in the non-  
violent movement to the futility  
of appealing to whitey's "con-  
science" or to white folks of  
"good will." Slavery was ended  
by a long and bloody civil war,  
not by sit-ins or picket lines.  
Freedom comes from the barrel of  
a gun. Third, the more energy  
spent on seeking out and mastering  
Black history the less time spent  
in learning whitey's lies or in  
staring at that idiot box or boob  
tube that is television. Fourth,  
Black history can help instill  
Black people with the necessary  
spiritual and psychological str-  
ength so that we can function  
purposefully with dignity and  
courage without having to rely  
on whitey's: religion, liquor,  
drugs or women!

UNBRO!  
(Freedom)

HARAMEE!  
(Let's all pull to-  
gether)

NEGROES SWEET, DOCTILE, MEET,  
HUMBLE AND KIND

BEWARE THE DAY THEY CHANGE  
THEIR MINDS.

H. RAP BROWN  
Rap Brown....Burn it down.

Rap Brown... Burn it Down!  
Rap Brown... Burn it Down!!

This little chant recently  
gaining popularity among Black  
youth in such cities as Newark  
and Detroit is only one indi-  
cation of the tremendous im-  
pact that Rap Brown has made  
on Black America and the nation  
at large since his election  
in May as national chairman of  
the Student Non-Violent Co-  
ordinating Committee (S.N.C.C.)  
Not a fluid and sophisticated  
speaker like his predecessor  
Stokely Carmichael, Rap Brown  
has developed his own tell-  
it-like-it-is style that has  
stirred the hearts and blood  
of the Black dispossessed and  
caused fear and apprehension  
among white American and Uncle  
Toms as no Black spokesman has  
since the late Brother Malcolm.  
A few examples of Brown's oratory:

"Violence is necessary,  
it is as American as cherry  
pie."

"If you (white America)  
play Nazis with us, we ain't  
gonna play Jews."

"The Nunky got respect for  
but one thing, a gun."

"If America don't come  
'round, you should burn  
America down!"

Born Hubert Geroid Brown  
in Baton Rouge, Louisiana on  
October 4, 1943, Rap Brown  
received all of his formal  
education in Baton Rouge, in-  
cluding three years at Southern  
University as a sociology major.  
Ulysses S. Jones Dean of men at  
Southern, has testified to Rap  
Brown's good academic record and  
to his exemplary conduct as a  
student.

In 1963, Rap Brown left  
Southern to go to work for  
S.N.C.C. in Mississippi. He  
later became project director  
for the state of Alabama, the  
post he held prior to his ele-  
ction to the national chair-  
manship. Rap Brown got his  
nickname during his early years  
as a civil rights worker when  
his uncompromising stands evoked  
responses of "Rap it to 'em baby."  
His career since May, 1967, in-  
cluding a number of indictments  
for allegedly inciting riots,  
advocating treason, etc. can be  
followed, in a distorted fashion,  
in the nation's news media.  
Despite the tremendous pressures,  
Rap Brown has yet to temper or  
retract his adherence to the view

Hero to Black youth, scourge to white America and Uncle Toms, courageous, dedicated, H. Rap Brown is a man that Black people should be proud of.

#### THE ROOTS OF THE BLACK BOURGEOISIE

If one were to ferret out the roots of Black bourgeoisie in the United States, one would have to study the varied and sporadic efforts of the Negroes who were free before the Civil War, to acquire wealth. However, it was not until after the Emancipation Proclamation that the spirit of business enterprises to root in the Negro elite. This was due to their association with the Freedmen's Bank, which was established to encourage thrift among the newly freed slaves. Although this premature business venture failed shortly after its start, those Negro elites involved maintained their business experience, and some of the capitol (bread) acquired during their reign. Because the Negroes who were free, had years of "Freedmen's" experience over the newly freed slaves. They quite naturally took over Black leadership. These Negro elites or "house Niggers," began opening shops and small businesses for their newly freed Black brothers. A small number of Negro elites went on more extensive business ventures. Their ventures were found mostly in the field of banking. This was due to the experience given these Negro elites. Negro elites in all areas of community life, education, religion, and fraternal organizations began to organize their own banks in a number of cities of the South.

#### I. Efforts of the free Negroes to acquire wealth.

Before the civil war, the ownership of land or real estate was the main avenue opened to the free Negro. Who was trying to acquire wealth during the latter years of the eighteenth century, following the American Revolution. Free Negroes began to acquire land in New York and Pennsylvania. Some of the free Negroes who migrated from the South acquired land in Southern Ohio during the

teenth century. In those areas of the upper South which were dominated by the plantation system some free Negroes were able to acquire land despite the general opposition of their presence. As the plantation system of agriculture became unprofitable in the tide water section in Maryland because of the exhaustion of the soil, the plantations were broken up into small farms and some of the growing numbers of free Negroes were able to buy small farms. Some free Negroes were able to buy small farms in the poorer section of this area. The plantation system was also dying out in tidewater section of Virginia. Free Negroes in this area also bought up land. These farms were about twenty-five acres or less, it may be assured that these farms were used for subsistence rather than for commercial enterprises. In North Carolina where the plantation system was never as harsh as in the states farther South free Negroes were able to acquire land. In Louisiana where there was a multitude of mulattoes who were free, there prevailed a free Negro community of fantastic wealth. These free Negroes own plantations which range from 40,000 to 200,000 dollars, and these plantations had from 40 to 100 Black slaves. This was indeed the beginning of the Black bourgeoisie in the United States.

This article to be continued in our next issue.

#### GET ON THE ROAD

A letter received from a Black brother who is on the road to equality.

Dear Brothers,

Evanston is a hate crazed community. Like so many other cities in the United States. Growing up here was a hell of an experience. I've walked through fire and didn't get burned. Right, I didn't get burned physically, but mentally I was scorched to ashes. I had respect and adoration for the white man. I must have been nuts. I was nuts while living through that nightmare. I was the cast of most Negroes. I was indoctrinated to respect the white man.

But, some Black brothers woke me up and I joined the BLACK REVOLUTION. I now think Black because I know Black is

I hope sincerely that all my other Black Brothers and Sisters wake up before it's too late. Walk proudly down the road of equality. There is no road to equality unless you think BLACK, BLACK, BLACK, BLACK.

CG-10-205 Thank you,

Brothers for  
unchaining me.

LEON

Half black man, half honky.  
His appearance is that of a black man.

His habits are those of a honky. He afraid of the great white father.

Leon will argue, cut and probably kill his black brothers. But, he'll take all the hardships in the world to please his lovable honkies.

Leon is our enemy, and like all enemies he must be purged.

I'll have more vivid information on this poor black brother in next week's article.

Don't be slack---we must think BLACK.

\*removed

#### EDITORIAL

#### THE POWER OF BLACKNESS

What is the power of Blackness? It is the ability of a whole black community to respond to the white power structure, no matter how insignificant the oppressors act of adulterated hate might be. It is the ability of a whole black community to think from a common base, in other words, to think Black. It is the ability of a whole black community to have racial pride, and not to be afraid of being black; and not to imitate the white man, for all of us should realize that the white races standards are not to be desired. So why copy them?

What is the whole Black community? It is just the whole Black population; the poor and the rich, the weak and the strong, all of us work-together from within to improve our economical, political, and social powers. The time has come that we must exercise real power. No longer should we ex-

they responsible? The gains in the past have been for basic human rights and are looked upon with great admiration by many; but what materially have we gotten from these so called gains?

It is time that the Negro of Evanston stop separating himself from the main streams of Black life. Things in Evanston aren't so good that we should become pacified because the white man tells us that our standard of living here is better than Black people who live on the West Side of Chicago. The question should be, do we enjoy the same standard of living that the white man enjoys?

What percentage of Negroes, if any, can move anywhere they want to in Evanston? It is a known fact that we pay more for rent in our neighborhood than in a comparable white neighborhood. In other words we are contained in a ghetto and are exploited by White as well as "ambitious" Negroes.

The school system of Evanston is finally intergrated and every Negro family thanks the white man. Why hasn't it been intergrated before now? Even in the school system things aren't as rosy as they may seem. The jump from grade school to high school sets the future for the Black youth. It is during this critical stage of life that our black youths are that down; for they are given basic classes where as comparable white youth are given regular class and if the school system is pressed enough he may even get honor classes. While the black youth chances of going to college or even finishing high school because his motivation is stifled, the white youth advances.

The Black Youth is also deprived of his true heritage. The White man sets up his standards and rituals all other cultures. By doing this he forces the Black Youth to accept white racism, and bring about division and disorder among the Afro-American, which is one of his main goals. How many black people know anything about their true heritage? What is the power of Blackness?

until the white race is ready to give us human rights but create the conditions which makes it necessary. CG-100-40842

## MISUNDERSTANDING AND MISTRUST

For more than a decade in Evanston Illinois there has been an arena of misunderstanding and mistrust between Black people. For various reasons, some justified, other not, we cannot seem to communicate with each other. We of the Afro-American League say to you, the time has come to learn why this is so.

Some of our people say that the only reason that we have these problems is that there has been a high concentration of Southern Blacks and that they cannot communicate with them. We, of course, term this silly. Others say that Black people are never going to learn how to trust each other. We think that if both of the groups check the situation, that they will see that they are not talking about foreign people, but they are talking about Black Americans. With the same habits, same goals, same motivations, and the same hang-ups, and that hang-up is that they are BLACK, and whether they want to be BLACK or not, this is what they are, and will be for the rest of their lives.

Our main goal is to  
among our

We of the Afro-American League, think that at this time we should answer some of the rumors that have been circulated in Evanston about our goals and what we plan to do in the areas of freedom and equality for the Black people, here.

We, intend for all BLACK PEOPLE to be made aware of the problem that exist in Evanston concerning them.

We, seek to unite BLACK PEOPLE of Evanston, Illinois. For it is the purpose of some whites to divide and conquer them.

We, intend to make the BLACK PEOPLE of Evanston strong in the political areas. To ask every man and woman to register for voting purposes, regardless of his or her political party.

We, intend to improve housing conditions for BLACK PEOPLE. To try and get a ceiling put on the high rent being paid by BLACK PEOPLE.

We, intend to improve relations between the Evanston Police Department and BLACK PEOPLE, so that a racial situation does not arise.

We, intend to make BLACK PEOPLE proud of the fact that they ARE BLACK.

If our thoughts be wrong, then God help our people for

Application 102  
BLACK YOUTH CONGRESS

NAME \_\_\_\_\_ AGE \_\_\_\_\_  
Address \_\_\_\_\_ Phone # \_\_\_\_\_  
School \_\_\_\_\_  
Name School Org. \_\_\_\_\_

I would like to do:

School Organizing \_\_\_\_\_  
Community Organizing \_\_\_\_\_  
Newspaper Work \_\_\_\_\_  
Research Work \_\_\_\_\_  
Office Work \_\_\_\_\_  
Other \_\_\_\_\_

Home \_\_\_\_\_ to \_\_\_\_\_

RETURN TO

SNCC  
306 E 43rd  
Chgo., 60653

CUT HERE

SNCC LITERATURE LIST

Please put my name on the SNCC mailing list.

NAME

ADDRESS

PHONE

I would like the following:

- ☐ Soul Talkin' SNCC Newsletter -- \$3.00 yearly  
Posters -- -- -- -- \$1.00  
☐ Stokely ☐ Rap ☐ Malcolm ☐ Muhammad Ali  
Reprints:  
☐ SNCC at the U.N. -- -- -- -- \$2.00 package  
☐ "What We Want" by Stokely -- -- -- -- .50  
☐ "Power and Racism" -- -- -- -- .50  
☐ Stokely at OLS -- -- -- -- .50  
☐ "Institution and Power" by -- -- -- -- .50  
Robert Brown

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Return To

SNCC  
306 E 43rd  
Chgo., IL 60653

# "THE HALL OF MIRRORS"

Vol 1. No 1  
Feb 20. 1968

Ungers, Ill.

pg.

## Soul Talkin'

### A SNCC NEWSLETTER



Wake them up to their  
humanity, to their own  
worth and to their heritage.  
Malcolm X

"Towards A  
BLACK  
YOUTH  
CONGRES!"

pg. 2

## WHY A BLACK CONGRESS?

Honkey reaction to Black student protest has clearly pointed to the disunity of Black students groups across the country. Massacres (such as in Orangeburg, S.C.) have become the order of the day for the racist buffoons who are fighting to maintain their systems of colonialism and imperialism. MASS GENOCIDE HAS ALREADY BEGUN!

BLACK YOUTH must begin to organize to defend Black people against the white dogs who seek to exterminate us. WE must re-define and re-capture our dignity and destiny.

BLACK STUDENTS, both HIGH SCHOOL and COLLEGE, have always been at the core of the struggle for survival in this country. As a new summer approaches, again, Black youth must do the same.

A CALL IS OUT FOR THE CREATION OF A BLACK YOUTH CONGRESS. The need has been clearly defined:

- 1) There is a lack of communications among the different Black groups on the campuses around the country. When a rebellion occurs, no one knows anything about it until the honkey puts it in his news media.
- 2) There is a need to redefine the educational process so that all of this irrelevant bullshit that they throw in school courses will be thrown right back and replaced with something that makes sense. BLACK HISTORY MUST BE TAUGHT TO ALL BLACK STUDENTS, BY BLACK TEACHERS.
- 3) High school escapes (dropouts) will have an organization which they can identify with and that meets their needs.
- 4) Local student organizations, instead of addressing their problems alone, will have a UNITED FRONT OF STUDENTS behind them.

JOIN and SUPPORT THE AFRO CLUB IN YOUR SCHOOL. HELP BUILD A BLACK STUDENT CONGRESS. FILL OUT THE APPLICATION-BLANK ON THE BACK PAGE.

STUDENT NON-VIOLENT COORDINATING CO  
306 E. 43rd ST.  
CHICAGO, ILLINOIS 60653

# AFTERTHOUGHT TO THE

## "ORANGEBURG MASSACRE"

The honkies who murdered four, Black, unarmed students of South Carolina State, and wounded fifty more, are merely playing their roles as IMPERIALISTIC, RACIST DOGS WHO SHOOT UNARMED TEENAGERS IN THEIR BACKS.

While the massacre at Orangeburg is tragic, Black people must recover from our grief to learn the lesson that the racist, honky are teaching. There is no alternative for Black people but to arm ourselves, shoot with perfection and defend our own.

All over the country, these dogs are implementing plans to destroy the Black community in mass. Sheriff Woods, that honkey with the toy gun, made by Matell, has called for 1,000 vigilantes to shoot down you and me. HONKIES HAVE G.S, TANKS, HELICOPTERS, AND SOPHISTICATED GUNS TO GET RID OF US. THEY WILL NOT SUCCEED because they are a race of cowards and the spirit of the Vietnamese prevails in Black people.

LET US ARM OURSELVES AND DECLARE WAR ON THE LOCAL HONKIES BEFORE IT'S TOO LATE. LET'S FIGHT AND PREPARE TO SURVIVE.

— END —

WHAT ALL BLACK PEOPLE MUST DO NOW!!!

1. MONEY IS DESPERATELY NEEDED FOR BONDS ON CLEV SELLERS AND THE STUDENTS WHOSE LIVES ARE IN DANGER IN ORANGEBURG JAIL. CLEV's bond is set at \$50,000 cash. SEND TO:

Cleve Sellers Defense Fund  
360 Nelson St. S.W.  
Atlanta, Georgia

or

c/o SNCC  
506 E. 43rd  
Chgo., Ill. 60653

2. SIGNED LETTERS OF SUPPORT TO: S.C. STATE STUDENT BODY  
c/o BLCC (BLACK ACTION COORD.)  
South Carolina State College  
Orangeburg, South Carolina

## HALL OF MIRRORS

<u>CITIES</u>	<u>DATE</u>	<u>DEAD</u>	<u>INJURED</u>	<u>ARRESTED</u>	<u>DAMAGE</u>
Omaha, Neb	Apr 1,2	0	2	21	NFA*
Nashville, Tenn	Apr 8-10	0	19	80	NFA
Cleveland, O	Apr 16-20	0	4	10	NFA
Massillon, O	Apr 17	0	1	6	NFA
Paton Rouge, La	Apr 30	0	NFA	7	NFA
Rochester, N.Y.	May 2, Jul 24	1	2	7	NFA
Jackson, Miss	May 10-11	1	2	NFA	NFA
Houston, Tex	May 16-17	1	23	489	NFA
Chicago, Ill	May 21,30	0	10	135	NFA
	Jul 7,30				
Vallejo, Calif	May 22	0	2	0	NFA
Boston, Mass	Jun 2-5	0	100	159	\$1,000,000
Prattville, Ala	Jun 11-12	0	4	10	NFA
Philadelphia, Pa	Jun 11, Jul 26-27	0	NFA	43	NFA
Tampa, Fla	Jun 11-13	2	18	80	\$2,000,000
Cincinnati, O	Jun 12-16	1	20	384	\$3,000,000
	Jul 3-5				
Dayton, O	Jun 14-16	0	3	10	\$1,000
Lansing, Mich	Jun 15	0	3	2	NFA
Atlanta, Ga	Jun 19-20	1	12	10	NFA
	Jul 3				
Cambridge, Md	Jun 26-28	0	1	2	NFA
	Jul 27				
Buffalo, N.Y.	Jun 27-29	0	100	240	\$250,000
Lake Geneva, Wis	Jul 1-3	0	10	109	NFA
Des Moines, Ia	Jul 2, 16	0	2	23	NFA
Kansas City, Mo	Jul 9	0	1	11	NFA
Waterloo, Ia	Jul 10	0	5	5	NFA
Erie, Pa	Jul 12-13	0	3	17	\$150,000
	Jul 19				
Hartford, Conn	Jul 12-13	0	11	20	NFA
Newark, N.J.	Jul 12-18	26	1,200	1,600	\$15,000,000
Plainfield, N.J.	Jul 14-16	1	50	75	NFA
Cairo, Ill	Jul 16-18	1	NFA	NFA	NFA
Fresno, Calif	Jul 17	0	1	NFA	NFA
Greensboro, N.C.	Jul 18	0	1	10	NFA
Hyack, N.Y.	Jul 19	0	NFA	18	NFA
Minneapolis, Minn	Jul 20-22	0	10	43	\$1,000
Youngstown, O	Jul 20-22	1	3	7	NFA
Englewood, N.J.	Jul 21-22	0	11	13	NFA
East Harlem, N.Y.	Jul 21-24	3	14	NFA	
Birmingham, Ala	Jul 23	0	12	70	
Detroit, Mich	Jul 23-30	41	2,000	5,000	

TO BE CONTINUED

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STUDENT NON-VIOLENT COORDINATING COMMITTEE  
360 Nelson St. S.W.  
Atlanta, Georgia 30313.

A LETTER FROM PRISON

TO MY

BLACK BROTHERS AND SISTERS

February 22, 1968

Being a man is the continuing battle of one's life, one loses a bit of manhood with every stale compromise to the authority of any power in which one does not believe. No slave should die a natural death. There is a point where caution ends and cowardice begins. Every day I am in prison I will refuse both food and water.

My hunger is for the liberation of my people; my thirst is for the ending of oppression. I am a political prisoner, jailed for my beliefs that black people must be free. The government has taken a position true to its fascist nature. Those who they cannot convert, they must silence. This government has become the enemy of mankind.

Death can no longer alter our path to freedom. For our people, death has been the only known exit from slavery and oppression. We must open others. Our will to live must no longer supersede our will to fight, for our fighting will determine if our race shall live.

To desire freedom is not enough. We must move from resistance to aggression, from revolt to revolution. For every black death, there must be ten dead racist cops. For every Max Stanford and Huey Newton, there must be ten Detroits, And for every Orangeburg, there must be a Dien Bien Phu.

Brothers and Sisters, and all oppressed people, we must prepare ourselves both mentally and physically, for the major confrontation is yet to come. We must fight. It is the people who in the final analysis make and determine history, not leaders or systems. The laws to govern us must be made by us.

May the deaths of 68 signal the beginning of the end of this country. I do what I must out of the love for my people. My will is to fight; resistance is not

enough. Aggressor the order of the day.

NOTE TO AMERICA!

AMERICA: If it takes my death to organize my people to revolt against you  
and to organize your jails to revolt against you, and to organize your troops  
to revolt against you, and to organize your children, your god, your poor,  
your country, and to organize mankind to rejoice in your destruction and ruin,  
then here is my life.

BUT MY SOUL BELONGS TO MY PEOPLE!

LASTIME TUSHINDE MBILASHAKA

WE SHALL CONQUER WITHOUT A DOUBT!

Monday, February 5

Student leaders from South Carolina State College attempted to desegregate the all white bowling alley owned by Harry F. Ford. The operator of the bowling establishment, the All-Star Bowling Alley, refused to admit the black students.

Tuesday, February 6

Students again attempted to desegregate the bowling alley and were again turned away. Twenty students were arrested. Later, after word had been circulated on campus, 60 students from the college went down to the shopping center where the bowling alley was located, demanding that those arrested be released. Approximately 150 law enforcement officials were on the scene and some of them, attempting to disperse the crowd, began to beat the students. Several girls were clubbed to the ground. 20 persons were injured and were treated at the college infirmary. One unit of the National Guard was called in and additional units were placed on standby alert.

Wednesday, February 7

Students met all day and all night, discussing the violence and police brutality directed toward them the previous night, and also protesting the failure of the South Carolina State Legislature to approve the budget or to allocate funds for the college although funds had been appropriated for the all-white University of South Carolina.

Thursday, February 8

Whites drove through campus, shooting at students and into buildings. A campus guard was shot and wounded. Student leaders, who had submitted a list of seven grievances to the Orangeburg City Council, staged a "prayer-in" during the early evening and then held a meeting in a ball park near the campus. Students, continuing protest demonstrations, lit a bonfire on campus. National Guardsmen, claiming that they were being fired upon, charged into the crowd of students, firing at random. The students, seeking cover, fell to the ground. The Guardsmen continued firing. Practically all students shot were laying on the ground, face down, and were shot in the back.

The aftermath:

30 students in jail

10 in the hospital

3 dead Sam Hammon (18, killed outright in a blast of gunfire)

Delano Middleton (17, an Orangeburg High School student who died after being wounded)

Henry Smith (18, classmate of Hammon who died early today, who was shot and then beaten almost to death)

SNCC staff member, Cleveland Sellers, is in a South Carolina penitentiary on \$50,000 bond, charged with inciting to riot, arson, assault with intent to kill and damage property.

Students shot had to travel to nearby towns for medical attention after being refused treatment at the local Orangeburg hospital.

Friday, February 9

Gov. McNair declared a state of emergency and called for a 5:00 P.M. curfew. Both South Carolina State and Claflin Colleges, which adjoin, have been closed indefinitely. Students had to pay their own way home. They either had to get out of town by 5 P.M. or stay on campus.

HISTORICAL NOTE:

In 1960, SNCC's second chairman, Chuck McDew, led major student demonstrations in Orangeburg dealing with public accommodations. That winter all student demonstrators were hauled into a compound outside the city jail and hosed.

This winter, they were massacred.

SNCC

360 Nelson Street NW  
Atlanta, Georgia 30313

## SNCC CHAIRMAN KIDNAPPED BY HONKIES

H. "Pap" Brown, Chairman of SNCC is refusing to eat to protest his illegal arrest and detention by the federal government through its agent in the State of California. Mr. Brown was arrested on the alleged charge that he had violated the travel ban that had been imposed upon him by federal courts in Louisiana and Virginia. This unconstitutional travel ban provided however, that Mr. Brown was free to travel for consulting with his attorney which was exactly what Mr. Brown did this past weekend when he went to California to consult with Attorney William Kuntzler who is preparing a brief to submit to the Supreme Court on Feb. 26th appealing the travel ban.

Once more we see an example of honkie justice violating the rights of a black person in America. But we all know about honkie justice, particularly when it is applied to SNCC and other black militant organizations.

Having been held in maximum security in the Parish Prison, New Orleans, Louisiana, Mr. Brown is now being transported to Richmond Va. for a hearing there tomorrow, Friday, Feb. 23rd. In New Orleans, Pap was charged with violating the travel ban as well as intimidating an FBI agent. Now any black person knows if the FBI will not be intimidated by the American people into the truth about John F. Kennedy, it sure won't be intimidated by a man, even if that man is H. Rap Brown.

What went down is simple: Pap was followed to California by a black FBI agent who returned to New Orleans to testify against him. During a court recess, Pap went over to the black agent and cornered him by his earned name, "TOM". Mr. Brown continued to express the hope that the agent's children grew up to be a better man than he was. The agent of the Federal Government wanted to take Pap out back but realizing that he would come up on the losing end of an action that went down, he broke track records getting to the white judge. He told the judge that Pap had threatened his life and his children's lives. The result was that Pap has been bound over to the grand jury for the charge of threatening an FBI man and bond has been set at \$50,000. This, plus the \$50,000 bond imposed for the alleged travel ban violation brings the total ransom to \$100,000.

At the same time that this was occurring, the State of Louisiana issued a warrant for the arrest of SNCC's Cleveland Sellers, now in the South Carolina State jail under a \$20,000 bond following his arrest.

(over)

arrest during the Orangeburg Massacre. The Federal Government, acting through Louisiana, wants Sellers extradited to stand trial on a charge of carrying concealed weapons, something they claim Mr. Sellers did when he was in the state two years ago. It is interesting to note that the State of Louisiana dropped this charge so that charges could be pressed against Sellers for refusing to be inducted into the Military. Now they are charging him with an offense on which they refused to charge him 18 months ago. It should also be pointed out that both Brown and Sellers are being threatened with jail sentences on charges concerning weapons, challenging black people's human right to avail themselves of some means of self-defense. This is in direct contradiction to the training being given to white citizens by the police in such cities as Kansas City, Missouri and Dearborn, Michigan in the use of guns.

We are calling upon all organizations that are concerned with bringing about fundamental social change in this country to send telegrams to the Justice Dept. in Washington protesting the jailing of H. Rap Brown and Cleveland Sellers. While we are not under any illusion that these telegrams are ever read, they at least serve notice on "Man" that we are watching his every move, and if the telegrams do make him reconsider his action against Chairman Brown, and SNCC Secretary Sellers, there are other ways of getting the message across.

For the brothers and sisters in the Richmond, Va. area, Rap Brown has a hearing on this Friday, Feb. 23, 1968 at 1:00 P.M. at the Office Bldg. This hearing will be on the charge that he violated the travel ban imposed upon him by the federal courts in Richmond after his arrest during the Cambridge rebellion this past July. We are calling upon everyone in that area to go to the hearing. Those that can't stand on the steps; those that can't stand on the steps-stand on the street. Let Americans know that H. Rap Brown is not alone and that black people are outraged and we will see justice done or so we will pay some dues.

Funds are needed for the H. Rap Brown bail fund and for the Orangeburg Defense Fund. They can be sent to SNCC, 360 Nelson St. SW, Atlanta, Georgia, 30313.

It is obvious that the "Man" will not be satisfied until he has Rap Brown and every black militant in this country dead. We must let this happen. The atmosphere that is being generated in New Orleans around Rap is one of a lynching and observers there state that there is no doubt that Rap's life is in danger. We are sure that the atmosphere in Richmond will be no different. Rather than waiting to die like an animal at the hands of his oppressors, Mr. Brown is refusing to eat, feeling that if he must die, it will be in the act of refusing to cooperate with and fighting against oppression that continually takes off the lives of his people. But it must not be forgotten who is to blame. If H. Rap Brown's hunger strike leads to his death we will hold every honkie in America responsible, and blacks will start collecting all the dues that white America owes. RAP BROWN MUST BE SET FREE

(30)

Feb. 23, 1968  
SNCC

## HONKY HARRASSMENT OF CHAIRMAN RAP

Since Rap has assumed the responsibilities of Chairman of SNCC in May of 1967, his term of office has been one long and continuous history of harassment and intimidation by the system of "just - ice" in this country. In seven months the U.S. government has tried to charge Rap one quarter of a million dollars for his freedom from prison, only to snatch him up again and again and place him behind bars for "telling it like it is" to black people in this damned country.

Now in a New Orleans prison, Rap has loudly proclaimed, "HELL NO!"

"Being a man is the continuing battle of one's life, one loses a bit of manhood with every stale compromise to the authority of any power in which one does not believe. No slave should die a natural death. There is a point where caution ends and cowardice begins. Every day I am in prison I will refuse both food and water.

My hunger is for the liberation of my people; my thirst is for the ending of oppression. I am a political prisoner, jailed for my beliefs that black people must be free. The government has taken a position true to its fascist nature. Those who they cannot convert, they must silence. This government has become the enemy of mankind..." (A LETTER FROM PRISON) -Rap Brown

He has been starving now for one week. He has refused to eat, he has refused to drink. His stomach has shriveled from hunger, his mouth is parched from thirst. He takes no orange juice - he takes no water. Chairman Rap is slowly dying.

To understand the mental ordeal that the government of the United States has placed on Rap we have prepared this fact sheet enumerating the blows Rap has had to endure at the hands of this government. Read and understand.

July 21, 1968 - Rap is charged with inciting to riot and arson in Cambridge, Maryland. A nationwide manhunt is ordered by the F.B.I. to pick him up. In Washington Rap lays wounded from a honky bullet that pierced his scalp in Maryland.

dissent in America have been death, exile or imprisonment. I am no exception.

I am being held as a political prisoner. However, my confinement will not rebuild Detroit nor will it save America from its due fate. For as America has bestowed upon me in my 23 years her extreme disfavor, she has also through her inhumanity, racism, oppression and exploitation of both black and white, domestic and foreign, made herself an enemy of mankind. I am told that people across the country have recognized my imprisonment to be a sounding board which may in some way reveal their own fate. If it takes imprisonment or even death to expose America for what it is, then this is my destiny.

To all those who favor freedom I say thank you for your convictions and your contributions toward that end.

To all the black brothers and sisters across America who are caught behind enemy lines, I say the fight has not yet matured. Arm yourselves, for our freedom is yet to come."

BLACK POWER,

Rap Brown

Aug. 22, 1967 - Rap's bail is reduced from \$25,000 to \$15,000.

Sept. 5, 1967 - Virginia Governor Goodwin orders Rap to be returned to Maryland to face riot charges.

Sept. 13, 1967 - Rap returns to Alexandria, Va. to be present during court proceedings around his possible extradition to Md. He was re-arrested by Alexandria officials and placed in jail. Two different judges refused to set bail for him. Rap's lawyer, William Kuntsler, appeal to the federal court in Virginia to set bail.

Sept. 18, 1967 - Bond was set at \$10,000, and Rap was released on his own recognizance, but in the custody of his lawyer. In granting the bond, the judge confined rap's travel solely "to the district in which his custodian (Mr. Kuntsler) resides (southern district of New York) except when traveling for the purposes of trial or legal hearing or in preparation for defense of any charges against

# Student Nonviolent Coordinating Committee

360 Nelson Street, S.W.

Atlanta, Georgia 30313

688-0331

March 4, 1968

MARCH 20—DAY OF SUPPORT FOR SNCC CHAIRMAN, H. RAP BROWN and  
THE BLACK LIBERATION STRUGGLE IN THE UNITED STATES!!!

Dear Brothers and Sisters:

white america has made it's decision public as to how she intends to deal with us Blacks. Every police force in the country is stocking up with gases, tanks, specially armed helicopters, shot guns, carbines, Stoner Rifles (rifles that put a 4 inch hole through ten men, ten inches of steel and make powder out of brick walls) and lord knows what else, in order to treat us the way white america always treats her enemies—SHE MURDERS THEM!!!

The most recent example of white america's plan for Black People is seen in the Orangeburg Massacre and the jailing of Rap Brown. The bloody murders in Orangeburg, South Carolina and the jailing of Rap show clearly that this country has adopted a declaration of war against the Black Community. We in turn are asking that you demonstrate support for Rap and the Black struggle on MARCH 20 by engaging in action that will best show your support.

For some, this will mean sending telegrams to the U.S. Attorney General, Ramsay Clarke, Washington, D.C., demanding Rap's release; or sending telegrams to Governor McNair in Columbia, South Carolina demanding that the murderers of our brothers be punished. For some, it may mean picketing a federal installation and sending money to SNCC to carry on the Revolution. For others, it may mean taking care of the murderers ourselves or taking care of a police station, or destroying what is most dear to white america: it's material possessions.

So---take your pick. The first suggestions for action may be relevant to you and help you further along towards total involvement in our struggle---but you must understand that the last group of suggestions for action is where we must go!

WE MUST FIGHT!

WE SHALL CONQUER WITHOUT A DOUBT!

*Stanley Wise*  
Stanley Wise  
Executive Secretary

*Ralph Featherstone*  
Ralph Featherstone  
Program Secretary

1. Hold massive rallies, demonstrations, marches, picketing in support of Rap Brown in as many cities, towns, areas, as possible. Contact all groups and individuals involved in the Black Liberation Struggle and ask them to help in this massive effort.
2. At rallies etc., enumerate charges against Rap and read letter from prison which Rap has sent to his brothers and sisters.
3. Engage in any acts of civil disobedience which you consider appropriate, acts that will completely tie up the enemy's system--by any means necessary!
4. Send telegrams in support of H. Rap Brown, demanding his release to U.S. Atty. General Ramsey Clarke, Washington, D.C.  
Send telegrams protesting the Orangeburg Massacre and demanding that the murderers be punished to Gov. McNeil in Columbia, South Carolina.  
Please send copies of telegrams to: SNCC  
360 Nelson St. S.W.  
Atlanta, Georgia 30313
5. Above all, let's take care of business the same way that the man takes care of business with us---in the only language he will ever understand. Our time is running out fast. We must learn a good lesson from our Vietnamese brothers who are defeating America--the so-called "most powerful country in the world."  
SELF DEFENSE and RETALIATION---with GUNS and STRATEGY---is the only answer!  
For Orangeburg, for Rap Brown, for Huey Newton, for Max Stanford, for LeRoi Jones, for Cleveland Sellers, for all of us, the word is MAXIMUM RETALIATION TO THEM with MINIMUM LOSSES TO US!!!

1APPENDIXSOCIALIST WORKERS PARTY  
CHICAGO BRANCH

In May, 1967, a source advised that it was his understanding that the currently active Chicago Branch of the Socialist Workers Party (SWP) was one of the founding branches of the SWP at a 1938 Chicago Trotskyist Convention, and it follows the aims and principles of the SWP which maintains national headquarters in New York City.

Members of the Chicago Branch serve as SWP national functionaries, and per capita membership dues and a sustaining fund quota are sent by this branch on a monthly basis to SWP national headquarters.

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

1

SOCIALIST WORKERS PARTY (SWP)  
CLEVELAND BRANCH

A source on May 17, 1967, reported that the Cleveland Branch of the Socialist Workers Party (SWP) was organized about 1938 or 1939, and was affiliated with the National SWP and followed its policies and directives.

A second source on May 17, 1967, advised that the Cleveland Branch SWP, with approximately 29 members, is affiliated with the National SWP and is currently active in Cleveland, Ohio.

APPENDIX

APPENDIX

FRIDAY NIGHT SOCIALIST FORUM, Also  
Known as Militant Labor Forum

In May, 1967, a source advised that the Forum is a paper organization set up by the Chicago Branch, Socialist Workers Party (CBSWP), Chicago, Illinois, for Socialist Workers Party (SWP) members and sympathizers. Open meetings held under the auspices of this Forum are geared to the activities that the SWP is pursuing at a particular time, e.g., unemployment, election campaign, Cuba, segregation, etc.

A CBSWP member is in charge of the Forum and schedules meetings under the name of the Forum in order to conceal the SWP sponsorship of same. The meetings of the Forum generally are held at Chicago SWP headquarters although the Forum, in the past, has sponsored other affairs, such as meetings, rallies and picnics held at other locations.

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

1

FRIDAY NIGHT FORUM  
also known as  
FRIDAY NIGHT SOCIALIST FORUM  
and formerly known as  
TWIN CITIES LABOR FORUM

A source advised on May 23, 1967, that the Friday Night Forum, frequently referred to as the Friday Night Socialist Forum, is not an organization, but is a name under which the Twin Cities Branch of the Socialist Workers Party (TCB-SWP) sponsors public meetings. These meetings were formerly sponsored under the name Twin Cities Labor Forum. These meetings are planned and arranged by SWP members acting under the direction of TCB-SWP leadership. Their intended purpose is to dispense Marxist doctrine without identifying the Socialist Workers Party.

The TCB-SWP is an affiliate of the Socialist Workers Party.

The Socialist Workers Party (SWP) has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. GUS HALL, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us." At the June, 1965, SDS National Convention, an anticommunist **proviso** was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes," the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of April 13, 1967, was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

STUDENT NONVIOLENT COORDINATING COMMITTEE

Literature distributed by the Student Nonviolent Coordinating Committee (SNCC), headquartered at 360-362 Nelson Street, S.W., Atlanta, Georgia, describes itself as not being a membership organization, but rather an agency attempting to stimulate and foster the growth of local protest movements. SNCC was born out of the sit-in movement which erupted across the South beginning on February 1, 1960. A conference at Raleigh, North Carolina, that Spring, brought together many of the demonstrating Southern students in a loose network of militant youth which was officially named SNCC in October, 1960.

A source has advised that in May, 1966, Stokely Carmichael was elected National Chairman by the Central Committee. In May, 1967 Carmichael was replaced as Chairman by H. Rap Brown, with Carmichael assuming the position of Recruiter and Organizer for the SNCC. In August, 1967, at the invitation of Fidel Castro, Carmichael participated in the Organization of Latin American Solidarity Conference which was held in Havana, Cuba. Subsequent thereto, Carmichael traveled to Hanoi and other sections of North Vietnam. He returned to the United States in December, 1967, at which time his passport was picked up because of travel to unauthorized countries.

A source advised that when Carmichael was elected Chairman of SNCC, the organization embarked on a program of eliminating Caucasians from its ranks. With the election of H. Rap Brown as Chairman in 1967, it embarked on a worldwide struggle for human rights and to take a firm stand against violations of these rights by the American Government and to strengthen its programs of opposition to the draft and to the United States involvement in Vietnam.

Literature distributed in February, 1968, identifies SNCC as an organization in the revolutionary vanguard. It advocates that to be successful it is necessary to develop a revolutionary ideology and revolutionary program.

On August 13, 1967, while addressing a group in the Watts area of Los Angeles, California, H. Rap Brown said "You better shape up America, or we'll burn you down." Later in February, 1968, in a publicized note Brown wrote, "America, if it takes my death to organize my people to revolt against you and to organize your jails to revolt against you and to organize your children, your God, your poor, your country, and to organize mankind to rejoice in your destruction and ruin, then here's my life."

DEACONS OF DEFENSE AND JUSTICE, INC.,  
Aka. Deacons for Defense and Justice, Inc.

The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State for the State of Louisiana, reflect that the Deacons of Defense and Justice, Inc., is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Ames Service Station (rear), Beach Spring Road, Drawer B., Jonesboro, Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes

"To instruct, train, teach, and educate Citizens of the United States and especially minority groups in the fundamental principles of the republican form of government and our democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach, train and educate said persons in the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen; to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."

NATION OF ISLAM, Formerly referred to  
as the Muslim Cult of Islam, also known  
as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5235 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

CONFIDENTIAL



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
Chicago, Illinois

*April 19, 1968*

In Reply, Please Refer to

File No. 100-40342

Title STUDENT NON-VIOLENT  
COORDINATING COMMITTEE (SNCC)

Character INTERNAL SECURITY - SNCC

Reference Report of Special Agent  
[REDACTED] dated and  
captioned as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

[REDACTED]

[REDACTED] insufficient contact to determine  
reliability.

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

FEB 13 1968

FBI WASH DC

TELETYPE

Mr. Tolson\_\_\_\_\_  
Mr. DeLoach\_\_\_\_\_  
Mr. Mohr\_\_\_\_\_  
Mr. Bishop\_\_\_\_\_  
Mr. Casper\_\_\_\_\_  
Mr. Callahan\_\_\_\_\_  
Mr. Conrad\_\_\_\_\_  
Mr. Felt\_\_\_\_\_  
Mr. Gale\_\_\_\_\_  
Mr. Rosen\_\_\_\_\_  
Mr. Sullivan\_\_\_\_\_  
Mr. Tavel\_\_\_\_\_  
Mr. Trotter\_\_\_\_\_  
Tele. Room\_\_\_\_\_  
Miss Holmes\_\_\_\_\_  
Miss Gandy\_\_\_\_\_

FBI CHICAGO

532 PM DEFERRED 2-13-68 RFJ

TO DIRECTOR (100-439048)

FROM CHICAGO (100-40903)

STUDENTS FOR A DEMOCRATIC SOCIETY, IS- SDS.

REMYTEL FEB TWELVE LAST.

RELIABLE SOURCE ADVISED TODAY UNIVERSITY OF CHICAGO CHAPTER SDS (UC-SDS) HELD DEMONSTRATION BUSINESS EAST BUILDING ON UC CAMPUS BEGINNING THREE PM TODAY. DEMONSTRATION HELD IN PROTEST OF UNIVERSITY'S COOPERATION WITH INSTITUTE FOR DEFENSE ANALYSIS (IDA). APPROXIMATELY THIRTYSIX INDIVIDUALS PARTICIPATED IN DEMONSTRATION CONSISTING OF PICKETS CARRYING SIGNS READING "IDA HELPS U.S. KILL BETTER EVERYWHERE" AND "UC GET OUT OF IDA." ALSO FACT SHEET PUBLISHED BY UC-SDS DISTRIBUTED REQUESTING BAIL MONEY FOR INDIVIDUALS ARRESTED IN CONNECTION WITH RECENT INCIDENTS AT ORANGEBURG, SOUTH CAROLINA.

EX-113

REC 11

100-439048-2214

SOURCE STATED DEMONSTRATION PEACEFUL AND WITHOUT INCIDENT, TERMINATING THREE FIFTY PM.

USA, SECRET SERVICE, MILITARY AND CHICAGO PD ADVISED. **FEB 14 1968**

END

BAP

6 FEB 1968  
FBI WASH DC  
XEROX

P

FEB 1968

cc - Thompson

5 - mp

# FEDERAL BUREAU OF INVESTIGATION

OFFICE OF ORIGIN <b>ATLANTA</b>	DATE <b>7/23/68</b>	INVESTIGATIVE PERIOD <b>4/10 - 7/18/68</b>
TITLE OF CASE <b>STUDENT NON-VIOLENT COORDINATING COMMITTEE (SNCC)</b>	REPORT MADE BY <b>SA [REDACTED]</b>	TYPED BY <b>ear</b>
	CHARACTER OF CASE <b>RM - SNCC</b>	

REFERENCE: Chicago report of SA [REDACTED] dated 4/19/68.

- P -

## LEADS

### CHICAGO

AT CHICAGO, ILLINOIS. Will forward and report pertinent information concerning Chicago branch of SNCC concerning militant type activities of this organization.

7 to CG, 8/6/68

ACCOMPLISHMENTS CLAIMED				ACQUIT- TALS	CASE HAS BEEN:  PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO			
FINES	SAVINGS	RECOVERIES						
SPECIAL AGENT IN CHARGE					DO NOT WRITE IN SPACES BELOW			
10 - Bureau (100-439190) (RM) 2 - Atlanta (100-6488) (RM) 1 - Region 1, 113th MI Group, Evanston, (Via Courier) 1 - US Secret Service, Chicago, (Via Courier) 1 - NISO, Chicago (Via Courier) 1 - OSI, Chicago (Via Courier) 2 - Chicago (100-40342) Dissemination Record of Attached Report					100	11	1-70	REC-60
					16 JUL 29 1968			
Notations								
100-439190-806 960 7/23/68								

7/23/68 9 1968

CG 100-40342

INFORMANTS

Source

Location

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

100-40342-2021

[REDACTED]

[REDACTED]

[REDACTED]

Instant Report

[REDACTED]

Instant Report

[REDACTED]

[REDACTED]

[REDACTED]

100-40342-1856

- B -  
COVER PAGE

[REDACTED]

100-40342-1856

ADMINISTRATIVE

This report is classified confidential to protect sources [REDACTED] and [REDACTED] since data from these sources of continuing value could result in their being identified and so compromise their future effectiveness.

Details concerning the UFAP - Murder investigation of ROBERT VANCE WALTON, Et Al, can be found in Bufile 88-44846, Chicago file 88-12083. WALTON is former Chicago Branch SNCC officer and is on the SI and AI.

Following Chicago agitator index subjects associated with SNCC are mentioned in this report:

ROBERT ALFONZO BROWN  
ROBERT VANCE WALTON  
[REDACTED]  
[REDACTED]

Details concerning the Selective Service Act, 1948, investigation of ROBERT ALFONZO BROWN can be found in Bufile 100-448502, Chicago file 25-50236. AUSA ROBINSON, NDI, Chicago, estimates BROWN's case will come up for trial sometime in September, 1968.

- C\* -  
COVER PAGE

U' STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

Copy to: 1 - Region 1, 113th MI Group, Evanston, (Via Courier)  
1 - US Secret Service, (Via Courier)  
1 - NISO, Chicago, (Via Courier)  
1 - OSI, Chicago, (Via Courier)  
Report of: SA [REDACTED] Office: Chicago  
Date: 7/23/68

Field Office File #: 100-40342

Bureau File #: 100-439190

Title: STUDENT NON-VIOLENT  
COORDINATING COMMITTEE  
(SNCC)

Character: RACIAL MATTERS - STUDENT  
NON-VIOLENT COORDINATING  
COMMITTEE

Synopsis:

ROBERT ALFONZO BROWN, Midwest Director, Student Non-Violent Coordinating Committee (SNCC) was arrested by FBI on 7/17/68, for violation Selective Service Act, 1948. BROWN arraigned and released on bond same date. Details of Midwest SNCC conference week-end of 4/13-14/68 set forth. STOKLEY CARMICHAEL's speech on 3/25/68, at Chicago, Illinois, set forth. SNCC funds and officers set out. SNCC leaflets attached.

- P -

~~CONFIDENTIAL~~

~~Group 1~~

~~Excluded from automatic  
downgrading and  
declassification~~

DETAILS:

I. PREDICATION

This investigation is predicated upon the change of the Student Non-Violent Coordinating Committee (SNCC) from peaceful civil rights organization to a militant revolutionary organization advocating the uniting of Negroes throughout the world to bring about a world wide revolution which includes guerrilla tactics by small groups operating independently who can destroy property and then make their escape.

II. ADDRESS OF ORGANIZATION

On May 14, 1968, ROBERT ALFONZO BROWN, Midwest Region Director, SNCC advised that his efforts to open a local SNCC office had failed. He was continuing to operate SNCC from his residence at 11400 South Vincennes Avenue, Chicago, Illinois. He could also be reached through contacting BOB RUSH or JOE MONTGOMERY.

(Source [REDACTED] 5/16/68)

BOBBY L. RUSH, a male, Negro, is student organizer of the Chicago Branch of SNCC.

JOSEPH MONTGOMERY, a male, Negro, is gang organizer of the Chicago Branch of SNCC.

SUBJECT ORGANIZATION

(Source [REDACTED] 5/2/68) 711

[REDACTED]

(Source [REDACTED] 6/16/68)

III. CHICAGO AREA SNCC OFFICERS

ROBERT ALFONZO BROWN, Midwest Director

On January 26, 1968, [REDACTED] Chicago Sanitation Department, City Hall, Chicago, Illinois, advised their records indicate ROBERT A. BROWN is the son of deceased LAWRENCE NATHANIEL BROWN who had been a sanitation employee from May 17, 1950, to June 15, 1964. On June 12, 1964, Mrs. ALICE ELLA BROWN, 11400 South Vincennes, Chicago, shot her husband, LAWRENCE NATHANIEL BROWN with a bullet from a rifle through the heart killing him instantly. She was exonerated by the court on grounds of justifiable homicide. ROBERT A. BROWN is one of 13 children in this family.

ROBERT ALFONZO BROWN is Midwest Region Director, Chicago Branch of SNCC.

(Source [REDACTED] 5/2/68)

On April 15, 1968, [REDACTED] Armed Forces Examining and Entrance Station (AFEES), 615 West Van Buren, Chicago, Illinois, advised that ROBERT A. BROWN reported for his pre-induction physical examination at approximately 8:30 a.m. on this date. BROWN was accompanied by 2 other Negroes, a male and a female. They remained outside the building for a short time, but carried no signs, created no disturbances, and in no way engaged in picketing of the induction center. BROWN initially submitted to the pre-induction physical; however, when it came to take the mental examination, he refused and at this point he was requested to leave the induction center. BROWN complied with the request and left.

[REDACTED]

(Source [REDACTED], 6/6/68)

On June 18, 1968, [REDACTED] AFEES, advised that on this date ROBERT ALFONZO BROWN underwent a complete induction physical and mental examination. He refused to fill out the Subversive Organization Form DD 98. At the conclusion of the examinations he refused to submit to induction in that he did not take the oath and step forward signifying acceptance of military obligation.

On July 16, 1968, Assistant United States Attorney EUGENE ROBINSON advised that Federal Grand Jury in session in the Northern District of Illinois, Court House, Chicago, Illinois, returned true bill and Judge J. SAM PERRY, United States District Court, Chicago, authorized a warrant for the arrest of ROBERT ALFONZO BROWN for violation of Selective Service Act, 1948, Title 50, Appendix United States Code on a suppressed indictment. Bond was set at \$4,000.

On July 17, 1968, Special Agents of the Federal Bureau of Investigation arrested ROBERT ALFONZO BROWN at his residence 11400 South Vincennes, Chicago, without incident. BROWN refused to make any comments without consultation with his attorney. He refused to reveal the identity of his attorney, implying that all the preparations for his release after this arrest had been previously handled. At approximately 3:30 p.m. on this date BROWN's bond was made and he was released.

On May 14, 1968, [REDACTED]

[REDACTED] BROWN was first introduced to the "Black Power Movement" by LAWRENCE LANDRY when BROWN was 14 years of age. BROWN was then signed up as a member of Congress of Racial Equality (CORE). [REDACTED] BROWN might soon be ousted from leadership in SNCC. SNCC financial condition is poor and most local "Black Power" leaders would prefer to have a new SNCC leader in Chicago.

CONGRESS OF RACIAL EQUALITY (CORE) CHICAGO CHAPTER

Chicago chapter of Congress of Racial Equality (CORE) is a militant type oriented civil rights organization composed of primarily of Negroes whose present aims include independent political campaigns concerned with slum housing, education, employment, minimum wages, and recruitment of Negroes for the anti-draft movement.

(Source [REDACTED] 1/5/68)

LAWRENCE LANDRY is a male Negro, who was instrumental in the formation of ACT, a militant west side civil rights organization in early 1964. ACT was then described as a "Third Force" in the civil rights movement composed of the most militant leaders in the Negro revolution. He was national chairman of ACT. In 1963 LANDRY was chairman of the Chicago branch of SNCC. He has been arrested in Chicago on at least 2 occasions in connection with street demonstrations and is alleged to have been instrumental in inviting the disorders on Chicago's west side in August, 1965.

(Source [REDACTED] 1/5/68)

On June 6, 1968, [REDACTED]

advised [REDACTED]

He characterized ROBERT ALFONZO BROWN as having an intense hatred of white people also as lacking the intelligence to conduct a constructive program of activities for SNCC.

JOSEPH MONTGOMERY

JOSEPH MONTGOMERY recently joined the Chicago branch of SNCC as gang organizer in the Chicago area. He has influence over a teenage gang in the neighborhood of 75th and Halsted Streets, Chicago, which he uses for SNCC leaflet distribution, canvassing and other purposes.

(Source [REDACTED] 5/15/68)

BOBBY L. RUSH

BOBBY L. RUSH is student organizer of Chicago Branch of SNCC.

(Source [REDACTED] 5/2/68)

[REDACTED]

THOMAS CLYDE CARTER

On May 13, 1968, THOMAS CLYDE CARTER, generally known as TOMMY of 14927 South Leavitt Avenue, Harvey, Illinois, advised that he is SNCC Field Director for the South Suburban Area of Chicago. CARTER described himself as an acquaintance of ROBERT ALFONZO BROWN, Midwest Director of SNCC. He said he had met STOKELY CARMICHAEL, former National Director SNCC, on several occasions, but was not a close confidant of CARMICHAEL's. He declined to discuss aims and goals of SNCC, but claimed his branch membership exceeded 50 individuals. He considered a physical confrontation between black and white races as inevitable and had his forces prepared for the assured confrontation. He was critical of the FBI for giving firearms instruction to the Harvey, Illinois, Police Department.

ROBERT VANCE WALTON

ROBERT VANCE WALTON, generally known as YAREE AMEER is affiliated with the Chicago Branch of SNCC as Direct Action Coordinator and leader of the young black militants.

(Source [REDACTED] 11/17/67)

On June 13, 1968, [REDACTED] advised that on June 8, 1968, ROBERT VANCE WALTON accompanied by his brother JOHN MICHAEL WALTON entered a store on Chicago's south side and without warning fired two fatal shots from a .38 caliber revolver into the head of ABDER RAYYAN an Arab National, born in Jordan, who has been in the United States for the past 5 years. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] advised that in addition to the first warrant, a second murder warrant has been obtained for ROBERT WALTON. This warrant was obtained upon the development of new information regarding the shot gun killing of a 7 year old boy on July 2, 1967.

On June 14, 1968, an authorized complaint was filed before United States Commissioner, Northern District of Illinois, Chicago, Illinois, charging ROBERT VANCE WALTON JOHN MICHAEL WALTON and SALLY B. MILLER with violation of Title 18, Section 1073, United States Code, unlawful flight to avoid prosecution - murder. \$50,000 bond recommended for each subject. THE SUBJECTS ARE ARMED AND SHOULD BE CONSIDERED EXTREMELY DANGEROUS.

IV. CHICAGO BRANCH OF SNCC FINANCES

[REDACTED]

(Source [REDACTED] 7/8/68)

[REDACTED]

(Source [REDACTED] 7/10/68)

[REDACTED]

ROBERT ALFONZO BROWN, Midwest Director of SNCC, enrolled in a 3 months training program from January through March, 1968, at the Urban Training Center for Christian Missions (UTC), 40 North Ashland Avenue, Chicago, Illinois, which is called "Ministerial Survival Conference in Preparation for Community Action Training Program." BROWN received \$60 per week to attend classes for 5 hours daily in this program.

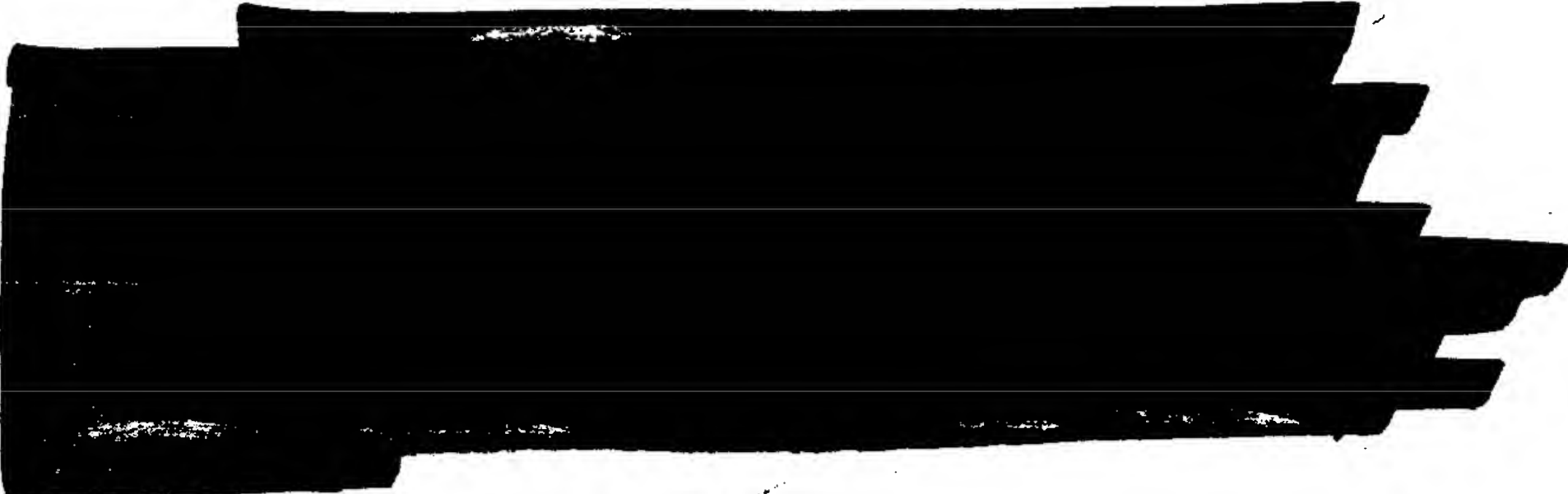
(Source [REDACTED] 2/1/68)

In March 1966 [REDACTED] advised that [REDACTED] is supported financially by the Chicago Catholic City Missionary Society, 19 South LaSalle Street, Chicago, with a part of these finances coming from a number of churches and church groups in the Chicago area. Among the principal contributors is the Church Federation of Chicago. Most of the staff of the UTC are ministers of various denominations oriented toward a social action-protest philosophy which is "anti-power structure" in nature.

On June 17, 1968, [REDACTED] advised [REDACTED] JOHN MICHAEL WALTON now wanted for murder and that he was formerly associated with the Chicago branch of SNCC [REDACTED]

[REDACTED]

Bulletin number 1185, Department of Labor, Bureau of Labor Statistics, pages 3 and 4, reveals that the United Electrical, Radio and Machine Workers of America Union (UERMWA), was one of 11 unions expelled from the Congress of Industrial Organizations (CIO), during 1949-1950, on charges of Communist domination. The bulletin stated that UERMWA was expelled on November 2, 1949 and that its present status was that of an "unaffiliated" union.



(Source  2/67)

ERNEST DE MAIO holds the position of President of District 11, UERMWA, 37 South Ashland Boulevard, Chicago, Illinois and is also Vice President of the International UE organization.

*United Electrical, Radio and Machine Workers*  
("UE NEWS", official organ of UE, June, 1967) *AMERICA*

V. CHICAGO BRANCH OF SNCC ACTIVITIES

Communist Party (CP) of Illinois

At the present time there are no CP of Illinois members active in the Chicago Branch of SNCC and the CP exercises no influence over SNCC.

(Source [REDACTED] 4/18/68)

Midwest SNCC Conference

ROBERT ALFONZO BROWN, Director, Chicago Branch, Student Non-Violent Coordinating Committee, arranged a Midwest SNCC Conference to begin at noon Saturday, April 13, 1968, and to continue through Sunday, April 14, 1968. BROWN invited a number of individuals from outside Chicago from the Midwest area to attend the conference.

At approximately 1:00 p.m. Saturday, April 13, 1968, ROBERT ALFONZO BROWN arrived at Chicago Alderman A. A. "Sammy" Rayner Hall, 7127 South Chicago Street, and discovered that Chicago Police Department officers were already on the scene. Several officers BROWN recognized as being with the Human Relations Unit. They interviewed BROWN advising him that at his meeting on this date he had better be careful, not engage in any unlawful activity or make any inflammatory remarks or he would be subject to possible arrest.

BROWN then warned each person individually that came to the hall for the SNCC meeting that they were under police surveillance and to surreptitiously go to the meeting place which would be held that evening at 6:00 p.m. at 5008 South Dorchester, Chicago.

The meeting was held between 8:00 p.m. and 10:00 p.m. BROWN stated that no meeting should last longer than 2 hours as no blacks should be together at one place too long for security reasons. He said no one place should ever be used for more than one such SNCC meeting. Approximately 20 to 25 Negroes were in attendance at the meeting. No extensive

introductions were made as the majority appeared to know one another. Four or five of the Negroes were from outside the Chicago area, however, the source recognized only "TUCK" ADDISON from Gary, Indiana, and FRANK JACKSON from Kalamazoo, Michigan.

BROWN stated that similar SNCC meetings were being held in various places around the country. He said the black groups have to be ready to coordinate activities if the future black revolution is to be effective. He belittled the efforts by local black power groups to form a united black front. He explained that this is just a hoax and SNCC would not be part of it. SNCC must get itself and its associates together. They must organize so that each individual has his own "job" which would be in an area which the individual himself feels to be most important. Whatever "job" is selected by an individual it should be kept secret from other SNCC members and should absolutely remain that way. This type of security is necessary so that no one else can innocently or otherwise tell on another SNCC member. BROWN said in the future he would not be able to handle details of anyone's "job" and does not want to know any individuals "job" function. He said if members find themselves under surveillance by the police not to come to him. He does not want to be restricted in his movements so he does not want to be involved in their problems. He said no black man should go to jail or submit to arrest. If danger of being arrested they should shoot it out with the police.

BROWN was asked for examples of what he meant by "job" and he implied that if someone wanted to do a job in a political field that person would select a politician or a public figure who is a danger to the movement or an individual hindering the black power movement and the job would be to "remove" that individual. He indicated this type of "job" should be well organized and handled efficiently. He explained that such individuals should be handled by "us" before these individuals have a chance to act against "us".

BROWN said there will be a black convention in Chicago at the same time the Democratic National Convention is to be held. He expected black militants from all over the country to be in Chicago to "tear up the city." BROWN will see to it that Chicago is full of disturbances with the objective to keep the convention from being held and to make it necessary to move elsewhere.

As a further example BROWN said that in the field of education the SNCC member who takes this assignment for his "job" should keep in mind the objective that all schools should be closed down. Black students should not be studying courses set up under the white system. The schools are not teaching subjects of interest to the black. The United States laws are not black laws and blacks have no responsibility to obey the white mans' laws. The blacks should not serve the white mans' country and should not even consider themselves citizens of this country. This country should be "wrecked".

The crowd was attentive and generally quiet throughout BROWN's talk. BROWN was asked if he wanted to hand out assignments on "jobs". BROWN refused and implied that each individual member is on his own and will have to determine, when, where, and what time to carry out his "job".

BROWN placed much stress on future security of operation. "TUCK" ADDISON commented that he was not interested in associating with anyone who would have to be persuaded to handle a "job". All of the individuals in this meeting were expected to be committed to the movement. He did not want problems created by any individual member who was having trouble with the authorities. He said police and informers whose identities can be determined should be killed. He wanted to associate with people in the movement who have been in jail and can be trusted or who have been in the movement for a long time. He would not associate with any new member in the movement.

(Source [REDACTED] 4/15/68)

FRANK AUGUSTUS JACKSON

FRANK AUGUSTUS JACKSON is a sophomore student at Western Michigan University, Kalamazoo, Michigan, where he is a member of a recently chartered student organization called Black Action Movement (BAM). This organization recently sponsored a "Midwestern Regional Conference on Black Power" from March 29 through 31, 1968.

(Source [REDACTED] 4/1/68)

EGBERT LANGSTON ADDISON, generally known as "TUCK" ADDISON was a graduate of Lincoln University where he was known as a "agitator and black power" advocate. ADDISON was opposed to the war in Vietnam and at one time requested leave to go to North Vietnam which request was denied.

(Source [REDACTED] 9/15/67)

University of Northwestern Disturbance,  
Evanston, Illinois

On May 3, 1968, [REDACTED] shortly before 8:00 a.m. on this date that approximately 60 Negroes, reportedly members of an organization called "For Members Only" (FMO) which is an all Negro organization recently formed on the University of Northwestern (NU) Campus to provide facilities for Negro social gatherings and to serve as a medium for the study of Negro culture, gained entry to the administrative building of NU located at 619 West Clark Street, Evanston, Illinois. A member of the janitorial staff opened the doors prior to the official opening of the building at 8:30 am. The group barricaded themselves in the building and refused entry to employees of the building. This group is demanding that more Negro students be admitted to NU and that the school administration "do away with races" and proceeded to hang signs to this effect in the area of the building.

ROBERT ALFONZO BROWN, Midwest Director SNCC and ROBERT RUSH, Student Organizer, SNCC, traveled to NU campus in connection with the student demonstration. BROWN and RUSH had planned to remain with the demonstrators, however, BROWN and the leader of the student demonstration were in disagreement over the students demands and BROWN and RUSH departed in the late afternoon hours.

(Source [REDACTED] 5/3/68)

CG 100-40342

STOKELY CARMICHAEL Speech, Chicago, Illinois

On May 2, 1968, the following verbatim transcript of a speech by STOKELY CARMICHAEL, former National Director of SNCC which he made at the Afro Arts Theater, 3947 South Drexel Boulevard, Chicago, Illinois, on March 25, 1968, was made available on this date.

(Source [REDACTED] 5/2/68)

Stokely Carmichael: Good evening brothers and sisters...I can wrap some coats on to you. We have a lot to talk about tonight. We want to take our time and understand what we have to talk about tonight. I think in part if you see any black man you see Negroes, we all the same.

Response from audience.

Carmichael: Now then tonight we have to be very very serious and we have to understand very clearly what is happening in this country. It is crystal clear that the honkies are preparing to commit genocide against this beautiful race of people.

Person from audience: Peace brother.

Carmichael: That's clear and we want to go over that because what we're talking about tonight is not political, not economic, not poverty program. We're talking about survival, survival, survival, and survival is entirely different from old, poverty program, education, and all that junk. After you have survival you can play with that, but when you're talking about survival you're talking about food, shelter, clothing, that's all. Now there are some of our brothers and sisters who do not believe that white people will or getting ready to commit genocide against us. So we have to be clear in our minds when we say they are getting ready to commit genocide against us, that we can at least explain that from grounds over which they can see the light. Now it is very easy. All we have to do is to let our brothers and sisters read the man's history. If you read the honkies history you'd see wherever the honkies got they disrupted societies, disrupted societies. We can explain to brothers that the honkies came to this country. The Indians took him in and fed him, showed him how to plant corn, to hunt, fish, how to adapt to this country and when the Indians showed him that he wiped him out. We have to demonstrate to our people exactly what is going on because if we do not break off we're going to be dead. We can explain to the brother that when the honky went to South America he saw the Aztec Indians with their silver and their copper and all of their monuments. The Aztec Indians took him in showed him the silver. He fight, stole, it and wiped them out.

We are not teaching it tonight, we're giving facts. We'll tell you what we're preaching.

The honkies went to Africa. We were milling in Africa. We were the greatest there was. He came, he got mad. He stole our gold, stole our diamonds, stole our copper, stole our zinc, and turned around and stole us as well.

He went to China. The Chinese had gunpowder. They used it for fireworks on their days of festivities. They sold it to the honkies. He refined it, made a gun, and came back, shot them all. I ask you to read the honkies' history and show me where he has gone where he has not conquered, where he is the majority or the minority.

What we're dealing with today is the final showdown, the confrontation between the black and white around the world especially inside the United States, and since we're dealing with a final confrontation of black or white, we have to ask ourselves how will we survive, but brothers and sisters you don't have to worry because we're gonna survive, and therefore he is capable of doing it. We must prepare ourselves... preparation. I always tell a little joke about the brother in Alabama. This honky came into a juke joint and just started hitting on his brother and kicked him all down the floor and the white man jumped up, he said, "Nigger if I had my gun I'd kill you. The brother said "slide up against the wall here. White man you mean to tell me you have... (rest of joke unintelligible because of large response by audience).

It is always better to be prepared than to be not prepared and it is always better to have you than caught without it, but there is another reason why we say he is getting ready to commit genocide against us. He brought us here for a specific reason to build this country. We have built this country so it is the most powerful and richest country in the world. We built it. He no longer has need of us. When you don't need something destroy it.

If its costing you much money destroy it. You get rid of it. Now if we say that he is getting ready to do this thing to us and if we are talking about survival, then some of the conferences we lost last year, we must go beyond.

We have three very important concepts which we must all understand very clearly in our minds, and these concepts are going to help to build the type of ideology that is going to bind us together as a group..to shoot this white man once and for all, that's very important. The first concept: We must have undying love for our people. I want to repeat that we must have undying love for our people, and that's the most important thing we have. If we have undying love for our people we would not be dying in Viet Nam. We would be dying in the streets of Chicago. We do not have undying love for our people because he has transferred the love that we once had for each other for relative things like this country. So we are willing to die for his country but we are not willing to die for our people.

Response from audience.

...first our people then, and only then you and me as individuals. Our people must come first. The only thing is that an undying love of our people is going to be very hard, because we hate each other so much, and we hate each other so much because we are taught how to hate each other; and if we are talking about building an undying love for our people we must begin to want..All of those things he taught us, the first thing he taught us was to hate black because that's us. It is no accident that we have such...statements about the blacks he taught us...Even today some of our people still want to be called Negro rather than be called black. It is because we have a hatred of that which is black that we hate ourselves, because black is like us which is why we do the things we do to each other. If we are going to turn it around, we must say we love the blacks.

Response from audience.

Unless we get him to understand that concept he will continue to demind us. We must have such a strong love for our people that..cannot disrupt us, cannot disrupt us. We must have such an undying love for our people that if a brother should have to go to Viet Nam we love him so much we will break his legs,

Large response from audience.

and we must do it in a spirit of love, not hate. We must have such an undying love for our people that when a brother says he does not want to go to Viet Nam that when the MPs come to get him, he got to get all of us.

Response from audience.

We must have such an undying love for our people that we no longer say anything negative about our people. Nothing, from now on everything we say about our people must be positive. We cannot say anything, it must be positive.

The second concept which is very important, flows from the first, and says every Negro is a potential black man, and we have to work with that concept to make all our brothers who is a slipping Negro yesterday, today he's a black nationalist...if the brother is a nationalist then who should help that brother see the light and come on home. If we do not help that brother see the light the honkies are going to use him against us, but even more important than the honkies using him against us is that he is our people, flesh of our flesh, blood of our blood, and the honkies can't have any more they had enough. So we have to understand that concept. We must understand because too many people are running and talking about the toms...we never was no tom, we was a traitor not an uncle tom, but we don't have any more...we do not have it because we do not have an undying love for our people. If we had an undying love for our people there...we would say to ourselves...we would work together in a spirit of love, a total friendship, and we would work for them. If they don't come home they are traitors to...kill traitors, but we do not want to emphasize killing our own people. That is negative. We want to emphasize bring the Negro home and making him black. That is what we must emphasize because we cannot fight our people and the enemy. We cannot. That is what we must emphasize because every Negro is a potential black man and that means he is a potential ally and

you do not alienate your potential ally. We must understand that concept. The brothers and the sisters who are still wandering. Let us take time, let us take love brother and bring them home, because if you got a converted Negro brother you got a strong black man. And let us remember that it was not too long ago that brother Malcolm X was speaking to us and we were kicking at him. Let us remember that black power is only two years old and we were kicking at that when it first came out. Let us remember where we were and we'll help everyone. We must bring all of our people home.

Now then the third concept and the most important concept and perhaps the most difficult concept is one we must spend some time with because it really is important. For black people the question of commuting is not just simply a question of land. It is a question of our people...for black people the question of commuting is not just a question of land it is a question of our color our people, and where we are, that is to say that when you go to a place you're not home until you're with your people. If you went to Los Angeles you would not be home until you moved to Watts. If you went to New York you would not be home until you moved to Harlem. If you went to Detroit, you would not be home until you were on Riverside. Chicago, you would not be home until you were on the south or the west side. Pretty soon it will be the home city, and in Washington, D. C. the whole city is our's, but now we have to understand these concepts because if we understand these concepts we can break down this giant national barrier and it is honkies...In Cuba 65% of the population is black. In Puerto Rico...In Panama 45% of the population is black. In Santo Domingo 50% of the population is black. In Guatemala 50% of the population is black. In the West Indies the whole West Indies is black and when you in Africa the whole, the whole (unintelligible due to large response by audience). If we can begin to understand that concept we break down this giant thing the honkies have...you American Negro, you Canadian Negro, you Negro Negro...all of us because if we recognize that we would recognize that the black man in the world today is 900,000,000 strong...We got 900,000,000 strategic, 900,000,000 strategic placed situations in the Western Hemisphere. The biggest mistake this white man made was to mess with the African. He's going to pay for it.

Now then we have to talk about the concept of Negro versus African, because people are going to analyze... When we were in Africa we were Africans. We were black men. We were free. After he stole us from Africa when he brought us to the United States, we became slaves. We became Negroes. Understand this concept clearly. The Negro and the slave are the same thing. We want to work with the concept a little bit more because we have to...now he stole us from Africa and more when he says we didn't steal you, they sold you out, and then we go around saying our people sold us out. The only reason he is saying that is to keep us divided because if you believe your people sold you out wouldn't organize with them. You wouldn't organize them. We'll get the white concept out of our mind. We have to say no Africans sold anybody out, hunkies you stole us all.

response by audience.

Now the only reason we have to say that is because we need it for our own psychological uplift. We got to say it because its true. Let me ask you a question...Africa. He ain't had nothing, nothing. Where's the gold come from, Africa. Where's the diamonds come from?

Audience: Africa.

Where's the copper come from?

Audience: Africa.

Where's the zinc come from?

Audience: Africa.

What does he have?

Audience: Nothing

The honky then have nothing, nothing at all.

As a matter of fact he stole us to pick the...What the honky buy us with trinkets? Our women were wearing the best gold and diamonds there is to buy. What did the honky buy us with fire water? The best booze and the best pot comes from Africa. I know what I am talking about. I am just laughing (unintelligible due to audience response). It is obvious that he had no currency, nothing whatsoever to buy us with, but he had the straight attitude. Let us think: 1) that we couldn't come together because we don't trust each other if we sold each other out; and 2) He's got to say this because he can't admit that he would do all that stealing by himself. So he's got to...(unintelligible due to audience response). So we must understand that concept because if we say ~~were~~ African, you say you're a free people. If you say you Negro you say to began in slavery. If you say you began in war that means you searched your ancestors back into slavery and if your beginning was..you cannot grow up to be nothing but a good slave. Because that's where you began, a slave. It follows that your going to be a slave, but if you ~~said~~ you were African and you would say that you went to the first university in the world, the University of Timbukto.

Large response from audience.

If you said you were an African you would come from people who are warriors like Hamibal, like (lists names of other warriors, but names unintelligible) you would be somebody.. If you want to say the blood of Africa was on you, you would have given civilization to that white man. You give it to a people who say your an African. Your civilization began in the Mesopotamian Valley and...(unintelligible due to audience response). If you ever say you're African you could say your ancestors roamed this world and all of its..and your ancestors would fight the sun before they would bow down to anyone. If you would say you're African then they would not be able to debate us the way they...jive talk about the Africans don't like you and you don't like the Africans, cause they got...If anyone say you got justice you say...pepple what you think about Stokely Carmichael.

Large response from audience.

He has divided us up that we do not know who we are, where we came from, what our ancestry is. He divided us as he saw it. He dropped us in the West Indies. He dropped us in Cuba. He dropped us in Brazil. He dropped us in Guatemala. He dropped us in Panama. He dropped us in Santo Domingo. He dropped us in Puerto Rico. He dropped us in the United States, even in Canada we are..what did he do this white man wanting to do this to us as a people.

We have to understand man, and we're talking about color today and nothing else. The world is divided and the country that is pushing it the most is the United States of America. Let me say the divided of our brother. You know we came back into the country. We tried to talk to black people...don't you sit down and talk to us Stokely Carmichael...Communist. That's O.K. communism is a white thing we're coming from a straight black thing. We don't get you and immediately we got to take some time and explain alot of things to unite.

Now the honkies..responsible Negroes those.. communists blah, blah, blah. Before we left this country about 8 months ago...what a good thing it is that these white people are sitting down together to return..in harmony with each other. It is the United States and Russia that are sitting down today to develop...and that ain't nothing but a white fight. We must understand that all the Eastern communist world is breaking off to denounce China. So all the whites are going to come closer together. There's a direct flight from New York to Moscow right now, leaves every day. I think Pan American has got it. What we have got to understand is that white force is moving closer together. It was the United States of America that voted for South Africa to join the Olympics, the United States of America. Like I said the white man witch doctor in South Africa..He was trained in the United States of America. When they brought him over here to put him on.. telling folks we don't have to kill them we can use some of them to steer cars. It is strictly a question of power and the United States is moving closer and closer to it and we have some of our brothers and sisters who are arguing about whether or not they should run for this honky in the Olympics.

What are you going to get from the Olympics, a gold medal. The gold is coming from South Africa, its ours. Its ours. Its ours. All he's doing is burning his heart out for gold that belongs to him. The honky stole it all, and when the honky gives him...and says thanks alot nigger, and then we people..debate about the Olympics....I'll tell you honky you'll lose and that's enough for me.

Large response from audience.

Don't be afraid to tell them, if we want you to lose, because you been using us to sin for you and you been against us and we not going to to nothing for you no more.

Response from audience.

Now then we want to move into areas specifically about trying to corrupt our movement, cause it is very clear that nowhere it is good. We know where it is going just some of us scared to get up and say so, but we going to get our people and going to get up because this is the most beautiful race of people in the world and we going to get up to kill..The United States works on what is called the 3 M's, the missionary, the money, the marine, That's right. Everywhere I've gone that's how they count it. They send the missionary...They send the money in and its fizzling out. The next comes the marines for protecting some...

Large response from audience.

That means that we are a disease to all these Hack men and all black women. You got to get...(unintelligible due to response of audience). We have got to get some guns. We have got to get some guns to the news for the benefit of our people against our enemies. We have got to get those guns. I will tell you why we have to get guns,,not only because we need protection when you..., but we need it because of all of the programs that is run by the...will not solve our problems. Because our problem is the white man..Let us examine then the...so when I couldn't stop he decided he would refine it. So he..black power. Well black power means...black power means the vote. If you

got the vote then you going to get everything. Brothers and sisters let me tell you something. The vote now has never been, nor ever will be relevant to the survival of black people in this country,

Large response from audience.

and I'll prove it to you. We have not been able to vote in Mississippi, Alabama, South Carolina, Virginia, Georgia, North Carolina, and even Washington, D. C. We have been surviving without a vote. Not only that, the vote doesn't help us a damn....You know that beautiful man from Atlanta, Georgia...got elected to his position. They didn't like what he said. They kicked him out, and could survive for 2 years without the... You know brother Adam Clayton Powell. He's been out of office for almost 2 years now...The vote does not mean anything because of the...political power from out of the barrel of....They count everything because they... and they have us thinking enough for them. It time for us to pick up the gun for our people. It is not the question of the vote, it is the question of the gun. It is a question only of the color. If it is not a question of the gun, it is a question of the will of people to fight to the dying end.

Response from audience.

So we must understand the vote in its proper perspective. If we vote today we do it only for one reason to bring our people closer together. That's all, that's all. We do not expect a vote to win us anything because it will win us nothing in Gary, Indiana, it will win us nothing in Cleveland, but some people are going to be up or you sleep, because we are all waking up today and got to get other people to put us to sleep. We have got to wake up the Stokes and the Hatchers. The votes mean absolutely nothing unless we get the gun. Give us a pride in ourselves, tell us about our history, our culture and developing love for our people. That's what education is all about. If you had that in you, you could conquer the world. If you had that in you chemically, physically...but its because we have a sense of nothingness, cause we're Negroes, cause we're slaves. You can use slaves

for white trash, then we are in a way completely white-washed, manipulated, and asleep. In order to wake up we must take over the education system in our schools, and we must start off by saying to our brothers black is beautiful. It is so beautiful to be black. We must give them a feeling that they are somebody with trust and dignity. The whites boy gives it to his children and to us. Everytime he says these things he may not think the white man is superior. He doesn't have to say that. He tells you Christopher Columbus discovered America. Marco Polo discovered China. A white man discovered everything. If white people discovered everything god damnit, they got to be superior. He may not have to come out and say their superior, but he tells you everyday, he tells you. The most beautiful and richest country in the world is the United States of America, whose running it. White folks. So whose the most beautiful and richest in the world, white folks. Cause this ain't our country, I know we got over that.

Audience: Peace brother.

So we have to understand this concept of education...plenty.

Now the first and the last they are going to be the most difficult for us, is the one we really have to work hard on is this thing about economics. I say they got these people down...saying black power means green power, and they got all these preachers jumping up saying that's right green power first, green power, that's what we need. Now look here we don't need money all that bad, I'll tell you why, because the most materialistic concept he has is in the dollar. He will kill his mama for the dollar. and here comes some preacher...that we should fight for the dollar. He just like the monkey killing for the dollar. Ain't that some junk. We not fighting for no dollar. There's something more important than the dollar. Its our people, that's more important than the dollar. Everywhere they yell, get green power, you get green power you get black power. Black power is talking about people. What they saying is you get money you can buy people. Its the same old concept. We cannot be fighting for green power. It is the poverty program that's disrupted all of our communities across the country when we were coming together.

Response from audience

It is the poverty program that has done it. The poverty program was aimed to do two things: stop the rebellion, we'll fire the niggers, stop the rebellion we'll fire the niggers, stop the rebellion we'll fire the niggers and that's precisely what they have done, because in any race of people the warriors are your youths. The poverty program is geared for nobody but the youths. Get them off the streets, put them in the parlor, put them anywhere, get them off the streets and give them \$50 a week, give \$100 a week, give \$200 a week, keep them off the streets. But the poverty program began its concepts saying that the black family was divided. The father was unemployed. He was away and he had no moral image. Remember when they ran that junk down on us. Now they say that and when they come to solve the problem they give the money to the youths. Now think what it does to our fathers. My father 40-45 years old, I'm 17, 18, 19, 20, 21 and every week I come and through down \$70, \$90, \$100, \$200. He's sitting there. I'm supporting the family. What does that do to my father... They should give the money to our fathers who are in fact the rulers of our family and they are solving the problem.

Response from audience.

So we got to understand the poverty program. If we get involved in the poverty program we do so only because we're going to use it as an organizing tool to bring our people together.

Now we want to move in to begin to internationalize a little, and we have to talk about this thing with both sides cause a lot of people don't really understand the difference between both whites and black people. The difference is that there are two types of oppression. There is exploitation. There is colonization. Exploitation is where one race of people exploits or oppresses other people in the same race. That's to say that if I a black man who is exploiting all of you who are black people then there would be exploitation, because we're the same people and all I'm taking from you is money and I'm exploiting you. Colonization is when one race of people totally oppresses another race of people. Cause when they do that not only do they rid them of their money they rid them of their humanity. Because they have to destroy the culture, the history, the language, the ways of life of the people they oppress so the people... can you take that its very deep. We got to understand. We got to understand.

We have to understand because there is a difference between colonization and exploitation. White people are fighting for more money. They have the same culture, the same history, the same city, the same way of life as Lyndon Johnson. Lyndon Johnson cause they not Lyndon Johnson, that's all, that's all. Black people are a colonized people. We have been dehumanized. We are fighting for our humanity. There's the difference. Its a big difference. We're fighting for our history, our culture, our own way of life. We are fighting for our humanity because we have been dehumanized. Our history is not the same as the honky's history. There is no use playing games. The history the honky can write our history because to write it for us is to admit that we gave him civilization and he will never do that.

Response from audience.

We've got to understand that because the fight between us and the fight between white people are two entirely different things. That is not saying we can't use their fight. Sure, when the Democratic Convention comes here I would advise every black man to sit home and fight each other, its about time that ... (unintelligible due to audience response). I don't need for any black person to get involved in that convention. It ain't going to do any good and don't let Kennedy put you to sleep. He's just a honky like all the others,

Response from audience.

and the only reason anywhere because they want to put us to sleep. That's the only reason. Kennedy ain't going to do nothing more than his brother, which was nothing more than Johnson or any other honky ever did. We have got to make a clean sweep because if we believe that Kennedy passed the civil rights bill. Kennedy did not do anything for the civil rights bill. It was the bodies of four black ladies in Birmingham, Alabama that passed the civil rights bill.

Response from audience.

It was thousands of our young brothers and sisters out in the street...bricks and bottles that passed the civil rights bill. Kennedy didn't pass the civil rights bill. Kennedy never passed it. He was just the smart one. He recognized that if they didn't get the civil rights bill the war was going to come much sooner.

If we understand those two sides of oppression then we begin to see who are our allies. Brothers and sisters our allies are the colonized people of the world.

Response from audience.

That's to say that we are allies of the third world...(unintelligible) due to audience response), and we must be allies again because they..like us are fighting for our humanity. H-U-M-A-N-I-T-Y. Its different from money. A lot different from money. The brothers and sisters who threw bricks and bottles against tanks, they're not throwing it for a dollar they're throwing it for their humanity. Maybe all they're saying is god dammit if all I can do nigger, get off of your feet and die like a man you been living in this slum far too long. Its for humanity of our people that they threw those bricks and bottles. Can you not hear them yelling, nigger do something die like a man on your feet. If that's all you can do for them die like a man, die like a man.

Response from audience.

We must understand that concept because if the United States move to start more of a war and you going to get whipped more and more. We got to understand whose side we going to be on.

Response from audience: Negro

The next one is going to be the middle East. We must be on the side of the Arabs, of the Arabs. We cannot be on the side of the Zionist. We must be for the poor. We must be for the Arabs because there's is a just fight. They are fighting for the land that was taken from them by the Zionists, the British, and the United States of America.

Response from audience.

We must be for the Arabs because they are fighting in Africa. Africa is our mother land. This is important. A young Jewish boy....1948 where Egypt 4,000 year ago, millions of years ago and we going to let them march into Egypt sit here and talk about them Arabs sure is bad. Them Arabs ain't done what they supposed to do. They should drop them into the sea.

Response of audience.

You've got to understand what is going on in the world today. A Zionist has no business in Palestine. The land belongs to the Arabs. The land belongs to the Arabs and the longer you sit out there before the Zionists you cutting out your own eye, because they moving into Egypt and Egypt is ours.

Now we going to come to a very very important concept. This concept of love and hate. Now you know people say that the reason all like Rap Brown is cause he preaches hate, and that's right. Now they don't understand Rap Brown, since the brother in jail and since he is my leader, I might be able tonight to explain a little to you about the brother. Brother not talking about hate. The honky recognizes what he is talking about. The honky recognizes that in every black man and every Negro there is some Rap Brown.

Response from audience.

He recognizes it, that's why he won't like Rap Brown, because he knows Rap Brown...why else does he put Rap Brown in jail. Rap ain't steal nothing. Rap ain't had..shot none of them. He ain't seen Rap lite no fires. Rap ain't broken no laws. Rap is wrapped in the truth and the trust...(unintelligible due to audience response). Now we got to understand this concept of hate, because I will tell you when those brothers... walk out of my house in Washington, D. C. and a fellow came up to me asking...I said yes, I said I him. He said, Well I don't hate nobody.

Response from audience.

I said well I hate those white folks for what they did. He said he don't hate no white folk. He's right he doesn't hate no white folk, because he does not love his people, and I'll tell you why we cannot have such a thing as love and not have such a thing as hate. There's a thing the honkies call dialectic philosophy, which says there are opposites for everything. There's a boy; there's a girl. There's joy; there's sadness. There's laughter; there's tears; There's cold; there's hot. For everything there is an opposite, and as these opposites react that's how you get changes in the world. If you got love you got to have hate.

Response from audience.

If you got love you got to have hate cause you would not be able to differentiate. You could love, you could hate. Some people you don't like too much. Some people you dislike. Some people you hate. If you didn't have it you couldn't tell who to dislike, you couldn't tell who to marry cause you'd be in love with everybody. So there must be an opposite, but if you say you don't have no hate ; you say you don't have no love because if you love your people you would hate sanybody who would try to mess with them. Yes you would.

Response from audience.

If you had an undying love for your people anybody who touched them you'd kill them on the spot, for if you a mother and a father and you have children and you love those children and somebody come to hurt your children you would want to take care of them. Even an animal would protect its own. This man has dehumanized us and...he just snaps his fingers and we come back wagging our tails. We are human beings, we're people with emotions. If we love our people and...(unintelligible due to bongo playing in audience), We cannot stand up on our feet if, god dammit, we hate you. You can say it to him, but we cannot say it to our people. (mimicing) I hate the niggers down there. I hate them all they do is shooting. I hate them, but I don't..because I don't have hate in my heart.

Response from audience.

It is because we do not have love for our people that man do the things he does to us. If we had love, if we had undying love, if we had undying love (large amount of response from audience). If we had undying love for our people when they touch one they would have to touch all. That then say specifically some things about Chicago. There are a lot of so-called Negro leaders in Chicago. They do not care about their people. They care only about themselves and the few choice niggers around them. They do not.

Response from audience.

I will tell you why they do not care about their people. They do not care about their people because in the last week they seen 18 of our brothers and sisters have been wiped out by each other in these gangs....They have not gone down to talk to the young brothers and sisters because they are afraid of their own people. They are afraid of their own people. Rangers are fighting Disciples and fighting the Saints and fighting the Loves to fight the Viceroy's and all of these Negro leaders ain't got time to go out and beg them to stop killing each other.

Response from audience.

Last night when we were trying to speak to some of these gangs one of the brothers ...got shot in the face. We couldn't find one black leader to go to the hospital to meet with those gangs to stop the gang war that is going on. Couldn't find one. They didn't even know the name of the gang and they suppose to represent us in the city. Where are the ministers of our community. Where are the ministers who are quickest to condemn us when we rebel against whitey. Why can't they...when we rebel against ourselves. Why can't they do that. Where are the ministers who beg us to love the white man, but can't teach us to love ourselves. Where are the ministers. Where are the ministers. Where are the ministers, who say they are teaching the preachings of Jesus Christ. who said of all the commandments I give you this is the most important, "Love thee one another." Where are our people, where are our ministers. Where are these black men if you can find them with their pork chop faces...and when we need them we can't find them. Where are our leaders in Chicago. Where are they.

Response from audience.

Eighteen of our people died. Eighteen of our young glorious died and they don't give a goddamn and they call themselves Negroes. They call themselves Negroes, and why aren't you talking to our young brothers and sisters. Their flesh of our flesh and blood of our blood.. They are the warriors of our race. They are the ones who never compromise. They fight that honky war every single day of their lives, every day of their lives. You want leaders. I'll give you leaders. Get the Blackstone Rangers fighting for their people and you got some leaders.. (unintelligible due to audience response) You want leaders. I'll give you leaders. Get the Vice Lords, get the Roman Saints, get all those groups together to the black club to fight for their people and we got the leaders. We'll have some leaders because they will fight to the death. They fight to the death now for no reason just because they hate the white man and just because they're individually frustrated.

Response from audience.

If we can teach them to fight the white man not because they hate him but because they love their people we can have this situation lock stock and barrel, without... (unintelligible due to audience response).

What are you feeling so moral about. We know the honky got everything. He got it by stealing it. He not gonna give you anything. We got to take it. We got to take it. We got to take it.

Response from audience.

And these brothers on the streets everyday take it, but they're taking it for themselves. Lets organize them and let them take it for our people. But the preachers and the leaders are afraid of most black people in their community. The gang fighters, the gang fights, because the gang fighters may not have any politics, they may not have education, they are not glorifying the poverty program, but their hearts are black. Their hearts are black cause when something comes down they black and fight. They don't try to stop it they want to help and people we must understand that we must have an undying love for our people. We must begin to move our people so much that we will not let anyone touch one hair on their happy head.

Response from audience.

We are not preaching about hate we are preaching about love. because if you love your people you will destroy your people's enemies.

Now there's one last thing I want to do before I leave. I want to ask you not to applaud until I raise my hands. I want you to listen very carefully to what I am going to read. Brother Rap Brown is in jail. After I read the statement you may applaud. I will not beg for any money. You will simply pass the baskets. You will give as you so desire. I am not a preacher. I don't beg for money. Rap Brown is in jail not for money but for love of his people. If you have love for you people you will put some money in the basket to help get....

Response from audience.

I want to read a statement that was written by my leader. The man I'll die for in a minute because he's ready to die for me. Rap Brown, the brother, wrote the letter while he was in jail. I want you to listen to it very closely because I don't care what you say...

SNCC Threats

On April 30, 1968, ROBERT ALFONZO BROWN accompanied by BOB RUSH, Chicago Branch of SNCC Student Organizer, attended a political meeting held in a south side Chicago church. Present and speaking at the meeting were Chicago alderman A. A. "Sammy" RAYNER and democratic congressional candidates AUGUST "GUS" SAVAGE. The audience consisted generally of young people, not of voting age, from the Forestville High School area.

BROWN was not expected at this affair and without invitation took over the stage and microphone and began speaking. He said the candidates could campaign, but he doubted if there would be any elections. He said "Niggers" should not vote and if any were caught at the polls they would be sorry. He commented that most black office holders do not represent their own people and they "would be taken care of later".

BROWN accused Alderman RAYNER of taking money from LUCY MONTGOMERY, a rich North Shore society Chicago white female. He did not think RAYNER was too bad and if he did not "mess up", he would be helped. He warned congressional candidate SAVAGE to be careful and not take advantage of his own people, the black race. There was no crowd support for BROWN and they were so overwhelmed by his remarks they did not bother to question his obvious contradictory statements.

(Source [REDACTED] 5/6/68)

[REDACTED] 111  
[REDACTED] SUBJECT ORIGINATOR  
[REDACTED] 111

(Source [REDACTED] 5/26/68)

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Cooperation with Chicago Consortium of the Black  
United Front (BUF)

ROBERT ALFONZO BROWN, Midwest Director SNCC has been selected to be on the guide lines committee to formulate policy for a new group called Consortium of the Black United Front (BUF). BUF is an attempt to solidify the relations of civic, social and religious Negro groups of Chicago into a single new black power structure.

(Source [REDACTED] 6/14/68)

[REDACTED]

[REDACTED]

(Source [REDACTED] 4/29/68)

ROBERT ALFONZO BROWN and BOBBY L. RUSH were observed in attendance at National CORE meetings held in Columbus, Ohio, during the weekend of July 5-7, 1968.

(Source [REDACTED] 7/8/68)

V. SNCC LEAFLETS

The attached SNCC leaflets entitled "I am the Law" and "Help" were obtained from [REDACTED] mentioned previously. Leaflets entitled "We Must Love our People" and "Brothers" were obtained from [REDACTED] on May 10, 1968.

On Monday April 16, 1968, "Boss" Bailey announced that he had ordered police to shoot to kill arsonists and "shoot to maim or cripple" looters. He further suggested that chemical mace be used in detaining little and drug found looting.

Mr. Mayor obviously is not aware that there is no statute of law that provides the death penalty for arson.

Also, order 67-14 (governing the use of force by police) limits the use of firearms by police in crowds. It particularly forbids a policeman to

1. Fire into crowds
2. Fire over the heads of crowds, except on orders from an officer above the rank of captain.
3. Fire warning shots where there is a chance of injuring bystanders.
4. Fire into buildings or thru doors when the person fired at is not clearly visible.

HOW CAN THE POLICE OBEY THE MAYOR'S ORDER TO SHOOT TO KILL WITHOUT VIOLATING ORDER 67-14?

Not only does "Boss" Bailey claim to be a "lawmaker" he also wants to be the law enforcement the judge and the jury.

What the good Mayor does not realize however is that 99% of those 2, 930 people picked up in riot areas during the riots are not guilty of any crime. In fact, many of them were on the streets because they were turned out of their homes. Many others had gone shopping (legitimately) and the packages they carried were those they had bought. At the time the police came down the street they made a general sweep. Anyone who happened to be on the street were picked up, along with those few who had been doing the damage.

We do not want to be guilty of the same crime that Mayor Bailey is guilty of - namely, pre-judging all of those arrested and condemning them without trial with the Mayor.

If we were to help call the Chicago Bar Association office and get the list of these arrests. Or, call community legal defense office or others who are setting a defense fund to provide legal services for those arrested.

#### FOR CITIZENS OF AMERICA THE CITY OF CHICAGO

Remember, this order is NOW IN EFFECT. Any citizen who happens to be walking down the street (this could be in the downtown area, your own neighborhood - anywhere) and because an innocent bystander while the police investigate any kind of a crime could be a VICTIM OF A POLICEMAN WITH A GUN. A black man cannot light a cigarette on the street today without risking arrest on grounds of looting. Even if you are not black, even if you are not in the ghetto, and whether you are walking your dog or riding home on a public bus, you COULD BE THE VICTIM OF A POLICEMAN WITH A GUN. Regrets by policemen who "accidentally" shoot an innocent victim do not lead to a drop in the crime rate. This is the way it is. ALL POLICE OFFICERS IN THE CITY OF CHICAGO

#### TO ALL POLICE OFFICERS IN THE CITY OF CHICAGO

Is your job more important than the lives of the men, women and children of Chicago? Are you going to be a lawbreaker? Your human rights are being violated by the Mayor's order. If you are a black policeman, are you going to let them say you are a police officer who ordered your fellow officers to continue to add to the persecution and eventual deportation of black people in the city of Chicago? What Mayor would not let all of those who are ordered to write reports were involved. Remember, before you write a report, you are going to be a part of it. Your father, father, brother, sister, mother, or child may be the one who will.

# HELP!

## FREE RAP AND CLEVE

COME TO A

BAIL BOND PARTY

SAT, MARCH 2, 1968  
8:00 P. M.  
7428 N. PAULINA

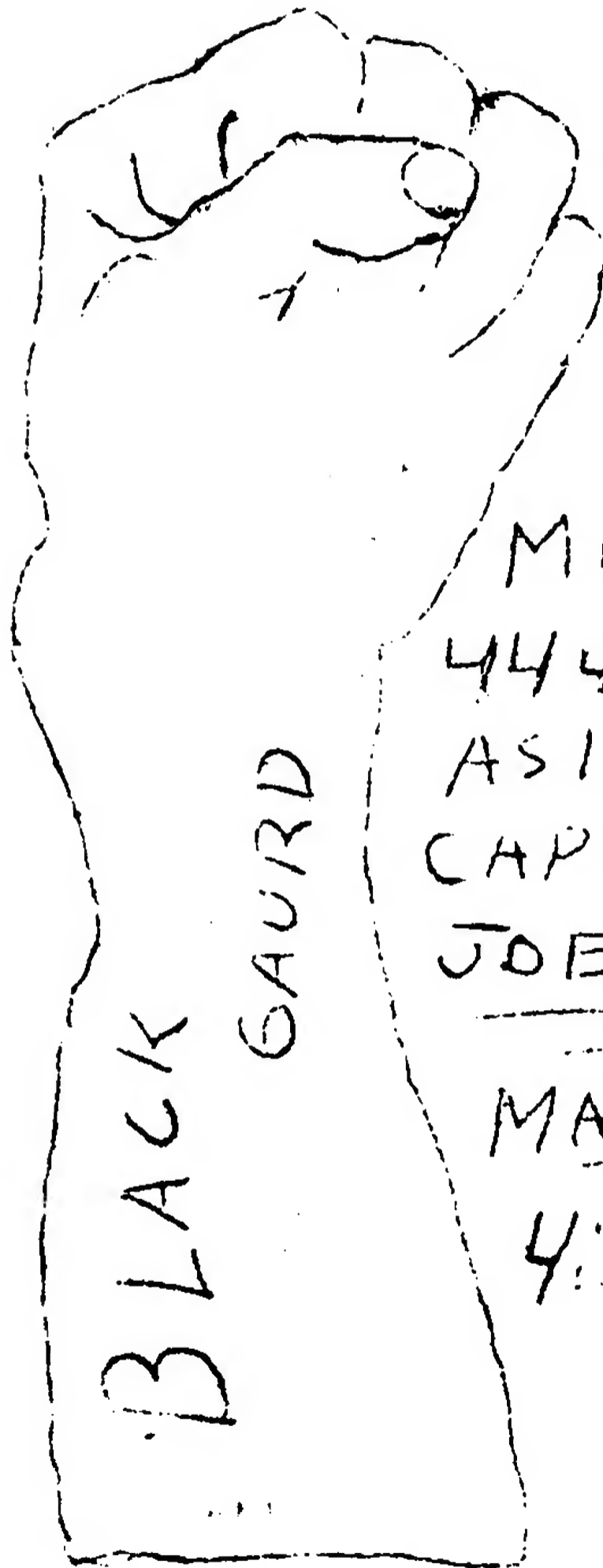


H. RAP BROWN

incc - 306 E 43rd.

PEOPLE

SPONSORED  
BY  
S.N.C.C.



BLACK

GUARD

MEET AT  
4443 S. MITCH.  
ASK FOR  
CAPTAIN  
JOE WEBB

MAY 11.

4:00

# BROTHERS!!!

Beware of the deceivers! Don't be misled by their black exterior and premeditated white lies! They are only implements of the "white" power structure, being used by them for the ramification of "Black" people.

The objective of this circular is to unite our brothers into a common front against the "white" power structure. How can black people unite when we have certain Tomboes such as our valiant non-violent "Negro" leader, Whitney Young, who so fearlessly attacked Stokely Carmichael for his belief that Black people should be militant? In his attack he stated that Stokely only had 50 followers, when I know of at least 50 from my group alone. The purpose of his statement was to implant the thought that Stokely was leading a "suicidal Revolution". The bag that whitey is coming out of is pitting Black man vs. Black man. While we squabble amongst ourselves, whitey is preparing to commit genocide

PROVE TO STOKELY THAT WE ARE BEHIND HIM 500%.  
ATTEND THE MEETING BEING HELD SATURDAY, MAY 4th

at 4426 South Drexel

STUDENT NONVIOLENT COORDINATING COMMITTEE

Literature distributed by the Student Nonviolent Coordinating Committee (SNCC), headquartered at 360-362 Nelson Street, S.W., Atlanta, Georgia, describes itself as not being a membership organization, but rather an agency attempting to stimulate and foster the growth of local protest movements. SNCC was born out of the sit-in movement which erupted across the South beginning on February 1, 1960. A conference at Raleigh, North Carolina, that Spring, brought together many of the demonstrating Southern students in a loose network of militant youth which was officially named SNCC in October, 1960.

A source has advised that in May, 1966, Stokely Carmichael was elected National Chairman by the Central Committee. In May, 1967, Carmichael was replaced as Chairman by H. Rap Brown, with Carmichael assuming the position of Recruiter and Organizer for the SNCC. In August, 1967, at the invitation of Fidel Castro, Carmichael participated in the Organization of Latin American Solidarity Conference which was held in Havana, Cuba. Subsequent thereto, Carmichael traveled to Hanoi and other sections of North Vietnam. He returned to the United States in December, 1967, at which time his passport was picked up because of travel to unauthorized countries.

A source advised that when Carmichael was elected Chairman of SNCC, the organization embarked on a program of eliminating Caucasians from its ranks. With the election of H. Rap Brown as Chairman in 1967, it embarked on a worldwide struggle for human rights and to take a firm stand against violations of these rights by the American Government and to strengthen its programs of opposition to the draft and to the United States involvement in Vietnam.

Literature distributed in February, 1968, identifies SNCC as an organization in the revolutionary vanguard. It advocates that to be successful it is necessary to develop a revolutionary ideology and revolutionary program.

On August 13, 1967, while addressing a group in the Watts area of Los Angeles, California, H. Rap Brown said "You better shape up America, or we'll burn you down." Later in February, 1968, in a publicized note Brown wrote, "America, if it takes my death to organize my people to revolt against you and to organize your jails to revolt against you and to organize your children, your God, your poor, your country, and to organize mankind to rejoice in your destruction and ruin, then here's my life."



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois 60604

July 23, 1968

In Reply, Please Refer to

File No. CG 100-40342

Title STUDENT NON-VIOLENT  
COORDINATING COMMITTEE  
(SNCC)

Character RACIAL MATTERS - STUDENT  
NON-VIOLENT COORDINATING COMMITTEE  
Reference is made to report of Special  
Agent [REDACTED] dated and captioned  
as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

[REDACTED]

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHIC. GO.</b>	OFFICE OF ORIGIN <b>ATLANTA</b>	DATE <b>DEC 27 1968</b>	INVESTIGATIVE PERIOD <b>7-19 - 12/18/68</b>
TITLE OF CASE <b>STUDENT NON-VIOLENT COORDINATING COMMITTEE (SNCC)</b>		REPORT MADE BY <b>SA [REDACTED]</b>	TYPED BY <b>CMS</b>
		CHARACTER OF CASE <b>RM - SNCC</b>	

REFERENCE: Chicago report of SA [REDACTED] dated 7/23/68.

-RUC-

## ENCLOSURES

TO THE BUREAU (2)

Enclosed for the Bureau are two (2) copies of new thumbnail sketch for Chicago Branch of SNCC for Bureau approval.

## ADMINISTRATIVE

This report is classified "confidential" as information contained herein from [REDACTED] and [REDACTED] could reasonably result in the identification of confidential informants of continuing value and compromise the future effectiveness thereof.

*2) Copy of thumbnail sketch for Chicago Branch of SNCC attached + [REDACTED]*

APPROVED \_\_\_\_\_  
SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

Copies on page 11

17 JAN 2 1969

## Dissemination Record of Attached Report

Notations

**RACIAL INT. SEC.**

DATE	TO	FROM	REMARKS
12/27/68	ATLANTA	CHICAGO	ORIGINAL
12/27/68	CHICAGO	ATLANTA	COPIES
12/27/68	ATLANTA	CHICAGO	COPIES
12/27/68	ATLANTA	CHICAGO	COPIES

CG 100-40342

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- 1 - U. S. Secret Service, Chicago (via courier)
- 1 - NISO, Chicago (RM)
- 1 - OSI, Chicago (via courier)
- 2 - Chicago (100-40342)

CES:CMS  
(18)

CC 100-40342

[REDACTED]

[REDACTED]

INFORMANTS

SOURCE

LOCATION

[REDACTED]

100-40342-2063

[REDACTED]

[REDACTED]

100-40342-2107  
2063  
2064

[REDACTED]

CG 100-40342-2168  
-2168  
-2160

[REDACTED]

CG 100-40342-2170

[REDACTED]

[REDACTED]

[REDACTED]

100-40342-2076  
-2076

Characterization of  
STOKELY CARMICHAEL

[REDACTED]

100-40342-2101

[REDACTED]

100-40325-2025

[REDACTED]

100-40342-2072

[REDACTED]

100-40342-2072

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[REDACTED]

100-40342-2078

[REDACTED]

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100-40342-Sub B

[REDACTED]

100-40342-2070

[REDACTED]

[REDACTED]

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

1 - Region 1, 112th MI Group,  
Evanston, Illinois  
(via courier)

~~CONFIDENTIAL~~

Copy to:

1 - U. S. Secret Service, Chicago (via courier)  
1 - NISO, Chicago (RM)  
1 - OSI, Chicago (via courier)

Report of:

SA [REDACTED]

Office: Chicago

Date:

DEC 27 1969

Field Office File #: 100-40342

Bureau File #: 100-439190

Title:

STUDENT NON-VIOLENT  
COORDINATING COMMITTEE (SNCC)

Character:

RACIAL MATTERS - SNCC

Synopsis:

ROBERT ALFONZO BROWN and other officers of the Chicago Branch of the Student Non-Violent Coordinating Committee (SNCC), disbanding this branch during 8/68 and associated themselves with the Black Panther Party. The Chicago Branch of SNCC is therefore no longer functioning. Details of a speech by STOKELY CARMICHAEL in Chicago set out as well as officers, members and financial information prior to the disbanding of the Chicago organization.

-RUC-

~~CONFIDENTIAL~~

~~Group  
Excluded from automatic  
downgrading and  
declassification~~

X

DETAILS: AT CHICAGO, ILLINOIS.

The following organizations referred to in this report are described in the appendix section attached hereto:

1. Black Panther Party (BPP);
2. Chicago Branch, Socialist Workers Party (CBSWP);
3. Los Angeles Local - Socialist Workers Party (LAL-SWP);
4. Students for a Democratic Society (SDS);
5. Student Non-Violent Coordinating Committee (SNCC), National and Chicago Branch.

The Socialist Workers Party (SWP) has been designated pursuant to Executive Order 10450.

I. BACKGROUND

A. Origin, Aims and Purpose

ROBERT ALFONZO BROWN as of May, 1968, headed the Chicago Branch of SNCC, which as of that time was a loosely organized and non-membership type organization. BROWN operated the organization from his residence located at 11400 South Vincennes Avenue, Chicago. BROWN and his associates attempt to develop opposition to the white power structure by contacting various Negro youth gangs and black power type organizations and in that regard using intimidation and boycott methods.

[REDACTED] 5/68)

The Chicago Branch of the BPP was founded on August 25, 1968, with ROBERT ALFONZO BROWN as organizer, ROBERT LEE RUSH as Chicago Chairman, JOSEPH L. MONTGOMERY as Field Director and FRED HAMPTON, Field Organizer. At this time the Chicago Branch of SNCC was dissolved and discontinued and the organization of the BPP in Chicago took place as an affiliate of the national organization. As of that time there was no longer any SNCC functioning in Chicago.

[REDACTED] 3/27/68)

[REDACTED]  
[REDACTED]  
[REDACTED] 8/27/68)

[REDACTED]  
[REDACTED]  
[REDACTED] 10/21/68)

[REDACTED]  
[REDACTED]  
[REDACTED] 11/6/68)

It is the belief among many SNCC officials that statements such as made by PHILLIP LEROY HUTCHINGS in Los Angeles regarding extreme militancy, are made deliberately in order to counteract the appeal or the SNCC in the minds of young Negroes. This is further felt to be true because SNCC has no means of training anyone in any type of firearms and if a revolution ever did occur, SNCC people would be the first to run and hide.

[REDACTED] 11/6/68)

B. Locality in Which Active

The Chicago Branch of SNCC operates in the Chicago, Illinois area.

[REDACTED] 5 '68)

[REDACTED]

[REDACTED] 10/19/68)

## II. MEMBERSHIP REQUIREMENTS

### A. Locality in Which Active

N/A

### B. Identity of Leaders, Members and Membership Requirements

ROBERT ALFONZO BROWN as of August, 1968, was midwest director of SNCC and head of the Chicago Branch of that organization.

[REDACTED] 8/10/68)

ROBERT LEE RUSH as of August, 1968, was student organizer for the Chicago Branch of SNCC.

[REDACTED] 8/68)

## III. TERRORIST OR REVOLUTIONARY TACTICS

### A. Acts of Violence

N/A

### B. Statements of Members Showing the Violent Aims and Purposes Involving Racial Disturbances.

At a meeting of black nationalists held on August 10, 1968, at the Affro-Arts Theater, 3947 South Drexel Boulevard, STOKELY CARMICHAEL, the main speaker, urged members of the black community to arm themselves to prevent genocide of the black race and to prepare themselves for the "revolution." CARMICHAEL urged the black race to support MAO TSE TUNG and also urged young black youth going to Vietnam to kill American soldiers rather than soldiers of the North Vietnamese. He said that law enforcement agencies, including the FBI, should be

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kept out of black communities. He added that black informants should not be killed, but the police whom they inform should be killed. Among officials of the Chicago Branch of SNCC, attending this affair, was ROBERT ALFONZO BROWN.

[REDACTED] 8/10/68)

STOKELY CARMICHAEL is a former national director of SNCC.

[REDACTED] 8/10/68)


[REDACTED] 8/25/68)

[REDACTED] SNCC has no means of training anyone in the use of firearms and its members would be the first to run and hide if any type of revolution did occur.

[REDACTED] 11/6/68)

C. Other Information

During the early part of 1968, members of the Chicago Branch of SNCC were reportedly participating in firearms, judo and karate training under the supervision of ROBERT BROWN, head of that Branch. This training reportedly took place in the area known as Altgeld Gardens on Chicago's south side. There is no indication that such training continued after February, 1968.

 11/25/68)

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#### IV. PUBLICATIONS

The Chicago Branch of SNCC, during the period July and August, 1968, was not known to have issued any publications.

[REDACTED] 12/16/68)

#### V. GENERAL ACTIVITY

[REDACTED]

[REDACTED] 6/14/68)

During June, 1968, ROBERT ALFONZO BROWN is known to have been in contact with SNCC Headquarters in Washington, D.C., such being located at 2208 14th Street.

[REDACTED] 7/12/68)

During June, 1968, BROWN also was reported to have been in contact with STORELY CARMICHAEL in Washington, D.C.

[REDACTED] 7/22/68)

#### VI. CONNECTIONS WITH OTHER BLACK NATIONALIST GROUPS.

The August 10 - 16, 1968 weekly edition of the "Chicago Defender," Chicago, Illinois newspaper, page 6, column one, contained an item captioned, "Black Party is Goal of SNCC Chief." This article was datelined New York and stated as follows:

"Formation of a nationwide black political party with a black panther as its symbol is SNCC's major goal, according to PHIL HUTCHINGS, the organization's new program secretary.

"The party's main emphasis, he said, will be on black people controlling their areas, and on building links among

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non-whites throughout the world. It will not be the traditional political party giving you a choice between the lesser of two evils, but a party designed by black people and filling the needs of black people, said HUTCHINGS.

"The party's symbol, a black panther, was first used by Lowndes County, Alabama Freedom Organization, established by STOKELY CARMICHAEL, former SNCC chairman in 1965."

[REDACTED]

[REDACTED]

8/18/68)

[REDACTED]

[REDACTED]

8/5/68)

[REDACTED]

[REDACTED]

[REDACTED] 11/4/68)

[REDACTED]

[REDACTED]

[REDACTED] 11/4/68)

[REDACTED]

VIII INFLUENCE OF THE CP, OTHER REVOLUTIONARY GROUPS OR  
BLACK NATIONALIST GROUPS.

The August 10 - 16, 1968 issue of the "Chicago Defender," page six, column one, contained an item captioned, "Black Party is Goal of SNCC Chief." This item in substance stated that SNCC planned to form a nationwide black political party with a black panther as its symbol.

[REDACTED]

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[REDACTED]

[REDACTED] 8/18/68)

As of October, 1968, there was no CP influence in the Chicago chapter of SNCC.

[REDACTED] 10/17/68)

During October, 1968, PHIL HUTCHINGS, Program Director, SNCC, visited national officials of SDS in Chicago in order to form an alliance between SNCC and SDS.

[REDACTED]

[REDACTED] 11/24/68)

[REDACTED]

[REDACTED] 11/19/68)

#### IX. MISCELLANEOUS

On September 10, 1968, Assistant United States Attorney EUGENE ROBINSON, Northern District of Illinois, at Chicago, advised that Federal Judge ABRAHAM MAROVITZ dismissed the Selective Service case against ROBERT

CG 100-40343

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ALFONZO BROWN, on the condition that he enter military service by October 9, 1968. BROWN agreed to this arrangement.

Assistant United States Attorney ROBINSON advised on November 14, 1968, that BROWN had complied with Judge MAROVITZ's order to report for induction, but at the Army's discretion such induction was held in abeyance pending a security check of BROWN.

Assistant United States Attorney ROBINSON advised on November 26, 1968, that the indictment against BROWN, regarding his Selective Service violation, was dismissed by Judge MAROVITZ on November 25, 1968, without prejudice to file again if BROWN is found qualified for military service, following the Army's security check, and he fails to comply.

## APPENDIX

### BLACK PANTHER PARTY

According to its official newspaper, the Black Panther Party (BPP) was started during December, 1966, in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by Bobby George Seale, BPP Chairman, and Huey P. Newton, BPP Minister of Defense. Newton is presently serving a sentence of 2 to 15 years on a conviction of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther," which further describes itself as the "Black Community News Service," states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to in the publication as "pigs" who should be killed.

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Minister of Education, George Mason Murray, which ends with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is a revolutionary culture. Change. Freedom everywhere. Dynamite! Black Power. Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Black Panther" is the statement, "... we will not dissent from American Government. We will overthrow it."

Issues of "The Black Panther" regularly contain quotations from the writings of Chairman MAO Tse-tung of the People's Republic of China and feature MAO's statement that "political power grows out of the barrel of a gun."

The national headquarters of the BPP is located at 3106 Shattuck Avenue, Berkeley, California. Branches have been established at various locations throughout the United States.

SOCIALIST WORKERS PARTY  
CHICAGO BRANCH

In May, 1968, a source advised that it was his understanding that the currently active Chicago Branch of the Socialist Workers Party (SWP) was one of the founding branches of the SWP at a 1938 Chicago Trotskyist Convention, and it follows the aims and principles of the SWP which maintains national headquarters in New York City.

Members of the Chicago Branch serve as SWP national functionaries, and per capita membership dues and a sustaining fund quota are sent by this branch on a monthly basis to SWP national headquarters.

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

1

LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY  
(LAL - SWP)

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On May 10, 1968, a confidential source advised that the LAL- SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL - SWP is a local branch of the National SWP, with aims and purposes identical to those of the National SWP.

The SWP has been designated  
pursuant to Executive Order  
10450.

## APPENDIX

### STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. GUS HALL, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us." At the June, 1965, SDS National Convention, an anti-communist proviso was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes," the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of July 24, 1968, was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

1  
APPENDIX

STUDENT NONVIOLENT COORDINATING COMMITTEE (SNCC)

The Student Nonviolent Coordinating Committee (SNCC), headquartered at 360-362 Nelson Street, S. W., Atlanta, Georgia, is a nonmembership organization, which was born out of the sit-in movement that erupted across the South beginning in 1960.

Today SNCC identifies itself as an organization in the revolutionary vanguard. It advocates that to be successful it is necessary to develop a revolutionary ideology and revolutionary program.

According to SNCC the year 1967 marked a historic milestone in the struggle for the liberation of black people in the United States and the year that revolutionaries throughout the world began to understand more fully the impact of the black movement. SNCC declared that "liberation will come only when there is final destruction of this mad octopus--the capitalistic system of the United States with all its life-sucking tentacles of exploitation and racism that choke the people of Africa, Asia, and Latin America. The realities of black life, together with the recognition instilled in SNCC workers forced its members to further popularize the legitimacy of self-defense and rebellions when oppression became too great."

From May, 1966, until May, 1967, Stokely Carmichael was National Chairman of SNCC. As of July, 1968, Carmichael resided in Washington, D. C., where he was affiliated with SNCC and active as temporary chairman of a black coalition group. In May, 1967, Carmichael was replaced by Hubert Geroid Brown, commonly known as H. Rap Brown, who served until June, 1968.

In June, 1968, at the Staff and Central Committee meeting of SNCC held in Atlanta, Georgia, it was decided to restructure the organization by equalization of responsibility by creating ten deputy or vice chairmanships. The primary purpose for this change is to take law enforcement pressure off any single individual.

APPENDIX

STUDENT NONVIOLENT COORDINATING  
COMMITTEE (SNCC), CHICAGO BRANCH

A source advised in May, 1968, that the Chicago branch of the SNCC is an affiliate of the national SNCC with headquarters located in Atlanta, Georgia. It is a non-membership type group headed in Chicago by ROBERT ALFONZO BROWN, a 19 year old male Negro, with the title of Midwest Region Director. BROWN maintains strict loyalty to STOKELY CARMICHAEL, Recruiter and Organizer and former National Director of SNCC. BROWN attempts to align Chicago's SNCC activities within the framework of CARMICHAEL's policies.

In a speech at Chicago on March 25, 1968, CARMICHAEL commented as follows:

"The white people are preparing to commit genocide against the black race. What are we feeling so moral about? We know the honky got everything. He got it by stealing it. He's not going to give you anything. We got to take it. These brothers on the streets every day take it, but they're taking it for themselves. Let's organize them and let them take it for our people."

The source advised the Chicago branch of the SNCC operates from BROWN's residence. BROWN and several associates attempt to implement CARMICHAEL's policies through contacts in the Negro youth gangs, student groups, and black power oriented organizations to influence opposition to white power structures through boycott and intimidation methods.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Chicago, Illinois

Enclosure, Please Refer to  
FD-302 100-40342

DEC 8 7 1964

Title STUDENT NONVIOLENT COORDINATING  
COMMITTEE (SNCC)

Character RACIAL MATTERS - SNCC

Reference Report of SA [REDACTED]  
dated and captioned as above.

All sources (except any listed below) who are mentioned  
are concealed in referenced communication have furnished reliable  
information in the past.

[REDACTED]

CHICAGO  
FEDERAL  
COMMITTEE (S)

EXHIBIT S

ALPHABETICALLY

ALPHABETICALLY

ST. LOUIS, MO. 1962

On 1/24/62, the play "The Front of the House" was performed at the St. Louis Municipal Theatre. The play was written by [redacted] and directed by [redacted]. The cast included [redacted] and [redacted].

ALPHABETICALLY

ST. LOUIS, MO. 1962

1 - [redacted] (3-4-62)

2 - New York (3-4-62)

2 - Chicago (3-4-62)

ALPHABETICALLY

ST. LOUIS, MO. 1962

1 - [redacted] (3-4-62)

2 - New York (3-4-62)

2 - Chicago (3-4-62)

- A  
COVER PAGE

MAR 6 1962

1 FEB 1962

[redacted]  
BIRMINGHAM, ALA.

The SNCC activity in Chicago is + the three brothers, [redacted], [redacted], and [redacted]. Of these three, only the name of EDWARD [redacted] is also known as (aka) [redacted]. This is consistent with [redacted] communications sent to other offices. [redacted] has not been able to establish membership in SNCC with anyone else.

Efforts to identify SNCC members in Chicago for SNCC are done very [redacted] and on [redacted] and very little success.

[redacted]

[redacted]

[redacted]

The report is classified "CONFIDENTIAL" to protect the identity of [redacted] who have the [redacted] of [redacted], probably limited to [redacted] a few individuals, [redacted] some of whom would be [redacted] to the security [redacted] of the United States.

This matter is being RUC'd since Chicago has found no evidence that a SNCC chapter, per se, is active in the Chicago area or that any SNCC or group [redacted] is active.

[redacted]

INFORMANTS

Source

Local

[redacted]

100-40342-115

CG 100-40349

Source

[REDACTED]

[REDACTED]

100-40349

Instance

Inc 100

Inc 100

[REDACTED]

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[REDACTED]

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[REDACTED]

100-40349

[REDACTED]

2 pages in a file entitled 100-40349

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NON-SYMBOL PRACTICE 10/10/10 10/10/10



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

Copy to: 1 - United States Secret Service, Chicago  
(Via Courier)

Report of: SA [REDACTED] Office: Chicago  
Date: 2/18/72

Field Office File #: 100-40342 Bureau File #: 100-439190

Title: STUDENT NATIONAL COORDINATING COMMITTEE (SNCC)

Character: EXTREMIST MATTERS

Synopsis: Alleged Student National Coordinating Committee (SNCC) activity in Chicago is almost nil. Attempts to establish a SNCC chapter evolves around three brothers, EDWARD, RONALD, and MELVIN MC LENDON, whose efforts have not produced positive results. There is no known SNCC office or officerships. There is no known SNCC publications available in the Chicago area. EDWARD MC LENDON admitted to having contact with WILLIAM HUNT, but a SNCC chapter, per se, does not exist.

- RUC -

~~CONFIDENTIAL~~  
~~GROUP~~  
~~Excluded from automatic~~  
~~downgrading and~~  
~~declassification~~

DETAILS:

I. EXISTENCE OF STUDENT  
NATIONAL COORDINATING  
COMMITTEE (SNCC) CHAPTER  
IN CHICAGO AREA AND  
LOCATION OF OFFICE

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

SECRET NATIONAL COORDINATING COMMITTEE

The Council of National Organizations for the United States (CONUS) is a national organization of the United States. It was founded in 1946 and has since that time been active in the field of international relations. The organization advocates the use of force to achieve peace and the establishment of a world government. It is a member of the United Nations and the Organization for Economic Cooperation and Development.

There is no known SNCC activity and no office of the organization is known to exist.

SNCC is not known to have been or active in the United States.

There is no known SNCC activity in the United States. It is not known if SNCC has been active in the United States since 1960.

It is noted that there has been no active chapter of SNCC in Chicago since 1960.

WILLIAM HUNT travelled to Chicago alone to aid in organizing a SNCC chapter. [REDACTED]

[REDACTED] 5/18/71)

WILLIAM LA TRANE, a SNCC leader from the Atlanta, Georgia, area, had accompanied WILLIAM MUHAMMAD to Chicago on or about May 16, 1971, in connection with the organizing of a new SNCC chapter in that city.

[REDACTED] 5/21/71)

[REDACTED] 5/11/71)

[REDACTED] 10/12/71)

The efforts of Brother EDWARD SAINT X, whose true name is EDWARD MC LENDON, to form a viable SNCC chapter in Chicago have failed to produce positive results. No office or headquarters for SNCC are known to exist. The only location, which could be considered as a headquarters for SNCC would have to be EDWARD MC LENDON's own home.

[REDACTED] 7/15/72)

# MEMBERSHIP AND OFFICERS

The proposed new SNCC chapter in Chicago will be under the leadership of three individuals known only as EDWARD SAINT, (last name unknown), and one ELVIE (last name unknown).

[REDACTED]

The only persons known to currently be associated with the Chicago SNCC activities are: MC LENNON, MC LEMMON, and MEYER. There are no SNCC offices in such known areas. JAMES BECK has recently become involved in termination his association with the SNCC.

## ALL SNCC GROUPS ARE TO BE

There are no profiles or records of SNCC in Chicago. The only records available in the Chicago area, which are available in the Chicago area, are the Chicago area.

## IV. MISCELLANEOUS

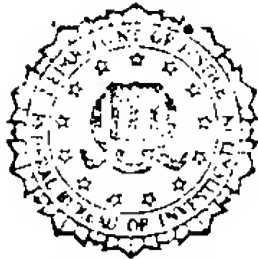
[REDACTED]

CE 100-40342

NATION OF ISLAM

The Nation of Islam is an all Black nationwide organization headquartered at Muhammad's Temple 2, 5335 South Greenwood Avenue, Chicago, Illinois, under the guidance of ELIJAH MUHAMMAD, styled "Messenger of Allah" and only divinely appointed leader of the black race in the United States. Its purpose is separation of the black man from the devil (white race) through establishment of a black nation.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Chicago, Illinois  
February 18, 1972

In Reply, Please Refer to  
File No. 100-40342

Title STUDENT NATIONAL COORDINATING COMMITTEE

Character EXTREMIST MATTERS

Reference is made to report of Special Agent  
[REDACTED] dated and captioned  
as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.